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When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1835349081 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/19/2018 10:19 AM Pg: 1 of 2

CS Loan Number 0598113496
FNMA Loan Number 1700838474
NTC Loan ID 403296550



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL6 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2018-RPL6, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/01/2005, and made by SHAWN T ECKLUND to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 11/21/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0532540184.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-23-101-108-0000

Property is commonly known as: 151 E PALATINE RD #18, PALATINE, IL 60067.

Dated this 18th day of December in the year 2018
NATIONSTAR MORTGAGE LLC

MARGUERITA WITZIGMAN

Vice President of Loan Documentation

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of December in the year 2018, by Marguerita Witzigman as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA SAY

COMM EXPIRES: 10/02/2022



ALYSSA SAY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG249609
EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 403296550 2018-RPL2-PL2-SALE DOCR T171812-11:10:37 [C-2] EFRMIL1



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Exhibit A

Lot 4 in Park Place, being a resubdivision of the East 50 feet of Lot 2, as measured along the North line thereof, in Block "Q" of Assessors Division, according to the plat thereof recorded August 20, 1869 as document number 25021 and re-recorded August 10, 1877 as document number 129579, and also Lot 3 in Walter Ehler's Subdivision, according to the plat thereof recorded October 15, 1912 as document number 5062396, all in Section 23, Township 42 North, Range 10, East of the Third Principal Meridian, according to the plat of said Park Place registered on August 22, 1972 as document number 264338, in Cook County, Illinois.