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Doc#: 1835349123 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/19/2018 10:42 AM Pg: 1 of 3

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 11-30-119-050-1003

Space above for Recorder's use

Loan No: 2618517
Svr Ln No: 5782/7446



7895658

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I, whose address is 260 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801, (ASSIGNOR), does hereby grant, assign, and transfer to MILL CITY MORTGAGE LOAN TRUST 2018-3, whose address is 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 4/19/2005
Original Loan Amount: \$126,500.00
Executed by (Borrower(s)): LONNIE M. PREISTER
Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS
Filed of Record: In Book/Liber/Volume N/A, Page N/A,
Document/Instrument No: 0512250122 in the Recording District of COOK, Ill., Recorded on 5/2/2005.

Legal Description: SEE EXHIBIT "A" ATTACHED
Property more commonly described as: 200 RIDGE AVENUE UNIT TC, EVANSTON, ILLINOIS 60202

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 11-30-18

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT


By: MARK WATERMAN
Title: VICE PRESIDENT


Witness Name: MARSHALL HILL

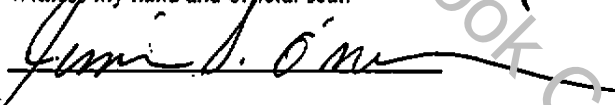
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 11-30-18, before me, **JESSICA S ONEILL**, a Notary Public, personally appeared **MARK WATERMAN, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **MARK WATERMAN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **JESSICA S ONEILL**
My commission expires: **05/21/2021**



JESSICA S O'NEILL
Commission # **GG 101320**
Expires **May 21, 2021**
Bonded Thru Budget Notary Services

Cook County Clerk's Office

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EXHIBIT "A"

PARCEL 1 UNIT TC, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIDGE 200 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER LR2979345, IN THE NORTHWEST ¼ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2 A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO PARKING SPACE P-9 AS SHOWN ON THE SURVEY ATTACHED TO AND A PART OF SAID DECLARATION OF CONDOMINIUM OWNERSHIP AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON NOVEMBER 4, 1977 AS DOCUMENT NUMBER 2979345; LOT 47, LOT 48, LOT 49 AND LOT 50 IN RIDGE VIEW, A SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED IN BOOK 165 OF PLATS, PAGE 43.