

UNOFFICIAL COPY

RECORDING REQUESTED BY
AND RETURN TO:
Marcia Capella Santos
Bluegreen Vacations Corporation - Mortgage Lien Release
4960 Conference Way North, Suite 100
Boca Raton, FL 33431

Doc#: 1835349200 Fee: \$78.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/19/2018 01:36 PM Pg: 1 of 4

PIN: 17-16-245-028-1001 through 17-16-245-028-1058
Legal Description: Section 16, Township 39N, Range 14, Lot 26
Subdivision: The Blake Timeshare

Address of Property
500 South Dearborn Street
Chicago, Illinois 60605

Reassignment of Timeshare Interest Mortgage (Second City) REASSIGNMENT OF PLEDGED NOTES RECEIVABLE AND TIMESHARE INTEREST MORTGAGES

THIS REASSIGNMENT OF PLEDGED NOTES RECEIVABLE AND
TIMESHARE INTEREST MORTGAGES ("Reassignment") is made and executed as of
December 14, 2018, by CAPITAL ONE, NATIONAL ASSOCIATION, a national
banking association ("Agent"), to SECOND CITY RESORTS, LLC, an Illinois limited liability
company (the "Borrower").

WITNESSETH:

WHEREAS, Borrower, Agent, and the financial institutions party thereto from time to time
as lenders (the "Lenders") have entered into an Amended and Restated Loan and Security Agreement,
dated as of May 7, 2018 (as amended, restated, supplemented, or otherwise modified from time to time,
the "Loan Agreement"; capitalized terms used and not otherwise defined herein shall have
the meanings given such terms in the Loan Agreement), pursuant to which Lenders have made a
revolving credit facility (the "Loan") available to Borrower which such Loan is secured by a security
interest and lien granted by Borrower to Agent, for the benefit of the Lenders, on certain notes
receivable and timeshare interest mortgages related thereto.

NOW THEREFORE, Agent hereby reconveys, reassigns, transfers and sets over unto
Borrower all of its right, title and interest in and to the notes receivable and timeshare interest
mortgages described in Schedule A attached hereto and incorporated herein by this reference, and all
other collateral appurtenant thereto, connected therewith, or substituted or replaced therefor, and all
cash and non-cash proceeds thereof and profits due or to become due therefrom, without recourse and
without representation or warranty of any kind, express or implied.

[Signature page follows]

[Second Civil Exhibits and Schedules to A&R Loan Agreement
56346407
01161853-2

Exhibit G-1 - 1

UNOFFICIAL COPY

IN WITNESS WHEREOF, Agent has executed this Reassignment on the date first written above

CAPITAL ONE, NATIONAL ASSOCIATION,
a national banking association

By *[Signature]*
Name: LOUISE CHE
Title: VP - Portfolio Management

STATE OF Maryland,
COUNTY OF Montgomery

I, Ashleigh Strand, a notary public in and for said county, in the State aforesaid, do hereby certify that Louise Che, the VP - Port Mgmt of CAPITAL ONE, NATIONAL ASSOCIATION, a national banking association, whose name is subscribed to the within instrument, appeared before me this day in person and acknowledged that as such VP - Port Mgmt he/she signed and delivered the said instrument as VP - Port Mgmt of said company to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth and that he/she is personally known to me to have produced _____ as identification.

Given under my hand and notarial seal this 14 day of December, 2018.

Ashleigh Strand
Notary Public

My Commission expires

9/12/22

Ashleigh V Strand
NOTARY PUBLIC
Montgomery County, Maryland
My Commission Expires 9/12/2022

Property of Cook County Clerk's Office

UNOFFICIAL COPY

REC 6 CAP1 TO 2nd CITY MC OCTOBER 2018

EXHIBIT A

#	Contract #	Loan#	Last Name	First Name	Original Amount	PromiNoteDate	Mortgage/Deed of Trust Recording Date	OC #
26	1033853	674046	QUINN	KEVIN	45,888.42	1/22/2017	3/14/2017	1702304033
27	1051506	682271	PAULISCA	PATRICE	12,436.37	4/15/2017	6/28/2017	1717910039
28	1058431	686300	CRANFORD	NICKY	17,577.30	5/19/2017	7/19/2017	1720012035
29	1058943	687390	SCHWARTZ	JOSEPH	12,919.29	5/20/2017	7/28/2017	1720910044
30	1061585	687633	MINOR	TERENCE	14,332.68	6/1/2017	7/18/2017	1720910019

of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THEREOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particularly described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.