## UNOFFICIAL COP'

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CS Loan Number 0630350270 **FNMA Loan Number 1702034987** NTC Loan ID 403299242

Doc#. 1835355031 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/19/2018 10:20 AM Pg: 1 of 2



#### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGACE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL6 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOGR, ATTENTION: CSMC 2018-RPL6, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS (ASSIGNSE) AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/15/2006, and n ad sty STANISLAV EVTIMOV AND SNEZHANA ENTIMOVA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK, FSB, ITS SUCCESSORS AND ASSIGNS and recorded 08/30/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in

Upon the property situated in said State and County as racre fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 08-33-101-063-0000

Property is commonly known as: 912 RIDGE SOUARE UNIT 700, ELK GROVE VILLAGE, IL 60007.

Dated this 18th day of December in the year 2018 NATIONSTAR MORTGAGE LLC

Vice President of Loan Documentation

JUNEY C/ON All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 18th day of December in the year 2016, by Marguerita Witzigman as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she'dney is (are) personally known to me.

**COMM EXPIRES: 10/02/2022** 

ALYSSA SAY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG249609 EXPIRES: 10/2/2022

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** FNMA1 403299242 2018-RPL2-PL2-SALE DOCR T171812-11:16:53 [C-2] EFRMIL1





\*D0034402300\*

1835355031 Page: 2 of 2

# **UNOFFICIAL COPY**

### Exhibit A

LEGAL DESCRIPTION

TE UNDIVIDED P'

TOGE SQU

TAI THE COMMON ELEMAN.

ELK GROVE CONDOMINIUM, AS DE

DECLARATION RECORDED AS DOCUMENT.

IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST C.

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. UNIT 912-300, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN