UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CS Loan Number 0609306691 FNMA Loan Number 1703922179 NTC Loan ID 403306069

Doc#. 1835308143 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/19/2018 10:25 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGACE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNES TRUSTEE ON BEHALF OF CSMC 2018-RPL6 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOGR, ATTENTION: CSMC 2018-RPL6, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSICNE (ASSICNEE) AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/05/2007, and made by WYLANNE D. STAFFORD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB., ITS SUCCESSORS AND ASSIGNS and recorded 04/23/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document #

Upon the property situated in said State and County as there fully described in said Mortgage or herein to wit:

LOT 32 IN BLOCK 25 IN CHESTER HIGHLAND'S FIFTH ADDITION TO AUBURN PARK IN THE SOUTHWEST 1/4 OF
THE NORTHEAST 1/4 OF SECTION 32, TOWNSH'L' 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-32-225-003-0000

Property is commonly known as: 8209 S ABERDEEN STREET, CHICAGO, IL 60620.

Dated this 18th day of December in the year 2018 NATIONSTAR MÖRTGAGE LLC

Vice President of Loan Documentation

72 C/6/4; All persons whose signatures appear above are employed by NTC, have qualified authority to sign ar a have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 18th day of December in the year 2018, by Marquerita Witzigman as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/the, is (are) personally known to me.

COMM EXPIRES: 10/02/2022

ALYSSA SAY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG249609 EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 403306069 2018-RPL2-PL3-SALE DOCR T171812-11:01:44 [C-1] EFRMIL1





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