

UNOFFICIAL COPY

Doc#: 1835308155 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/19/2018 10:28 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Donnella Smith
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

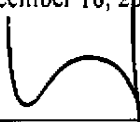
DISCHARGE OF MORTGAGE

Loan Number: 3716029759

That a certain mortgage in the original principal amount of \$280,000.00, executed by INGRIDA MISIUNAS, NOW KNOWN AS, INGRIDA ASTRAUSKAS, MARRIED TO RAMUNAS ASTRAUSKAS to Mortgage Electronic Registration Systems, Inc. as nominee for KEY MORTGAGE SERVICES, INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated August 31, 2009 and recorded October 29, 2009 in Document No. 0930255061, OR Book -- Page -- is discharged as to the property legally described as:
Parcel ID: 17-32-217-052-0000 Commonly known as: 3226 S Carpenter St Chicago IL, 60608

SEE ATTACHED LEGAL DESCRIPTION

Dated this December 18, 2018
SIGNED:



Mortgage Electronic Registration Systems, Inc., as nominee for
KEY MORTGAGE SERVICES, INC., its successors and assigns
By: Lindsey Perry
Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)
ss
COUNTY OF WAYNE)

On December 18, 2018, before me, Heather McPherson, the above signed officer, Lindsey Perry, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for KEY MORTGAGE SERVICES, INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for KEY MORTGAGE SERVICES, INC., its successors and assigns.



Notary Public, State of Michigan, County Of MACOMB
My Commission Expires: March 30, 2023
Acting in the County of Wayne

HEATHER McPHERSON NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF MACOMB My Commission Expires March 30, 2023 Acting in the County of WAYNE

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EXHIBIT A - LEGAL DESCRIPTION

LOT 1 IN E. AND L.H. HARLAND'S SUBDIVISION OF LOT 2 IN COUNTY CLERK'S DIVISION OF BLOCK 5 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3226 SOUTH CARPENTER, CHICAGO, IL. 60608

Pin # 17-32-217-052-0000

Property of Cook County Clerk's Office

