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When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1835308122 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/19/2018 10:20 AM Pg: 1 of 1

CS Loan Number 0609166855
FNMA Loan Number 1701660210
NTC Loan ID 403298466



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL6 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2018-RPL6, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/27/2006, and made by CAROL A. LOCKETT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR E-LOAN, INC., ITS SUCCESSORS AND ASSIGNS and recorded 07/14/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0619517030.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE NORTH 0 FEET OF LOT 13 AND THE SOUTH 1/2 OF LOT 14 IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 1,2,3 AND 8 OF A SUBDIVISION OF 34 ACRES IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 15-15-414-013-0000

Property is commonly known as: 1929 SOUTH 11TH AVENUE, MAY WOOD, IL 60153.

Dated this 18th day of December in the year 2018
NATIONSTAR MORTGAGE LLC

MARGUERITA WITZIGMAN

Vice President of Loan Documentation

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of December in the year 2018, by Marguerita Witzigman as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA SAY

COMM EXPIRES: 10/02/2022



ALYSSA SAY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG249609
EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 403298466 2018-RPL2-PL4-SALE DOCR T171812-11:37:10 [C-1] EFRMIL1



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