UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JESSICA BAILEY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

Doc#. 1835310108 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/19/2018 01:39 PM Pg: 1 of 3

0005772908 EWA SIKORSKA PO Date: 12/13/2015

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

EWA SIKORSKA, AN UNMARRIED PERSON

to <u>MIDAMERICA BANK, FSB</u> dated <u>March 12, 2(04)</u> calling for the original principal sum of dollars (\$93,200.00), and recorded in Mortgage Record, page and/or instrument # <u>0408649019</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

4 OAK CREEK UNIT# 2507, BUFFALO GROVE IL - 90099

Tax Parcel No. 03043000281107

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of **December**, 2018.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA SANK, FSB

Ву

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

1 haus

UNOFFICIAL COPY

0005772908

EWA SIKORSKA

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned a Notary Public in and for said County and State this <u>19th</u> day of <u>December</u>, <u>2018</u>, personally appeared <u>WEND'(N. HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

Sof Histor

who as such officers for and on its beliaf a knowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

GINELLE KEOUGH

NOTARY PUBLIC

IN AND FOR

THE STATE OF OHIO

MY COMMISSION EXPIRES

August 1,2023

Notary Fublic

GINELLE X 2 OUGH

My commission expires 8/1/2023

1835310108 Page: 3 of 3

UNOFFICIAL COPY

EWA SIKORSKA 0005772908

PO Date: 12/13/2018

EXHIBIT A

UNIT NUMBER 2537 (**) THE ARBORS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: PART OF LOT "C" IN BUFFALO GROVE UNIT NUMBER 7, BEING A SUBDIVISION IN SECTIONS 4 AND 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AIND PART OF THE EAST 700 FEET OF THE WEST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 4. TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY S ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25401557 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.