### **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

HATIDZA KONJIC PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482 Doc#. 1835312003 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/19/2018 09:13 AM Pg: 1 of 3

1310000343 JONATHAN L FUNSTON PO Date: 12/10/2013

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100369301604756697

MERS PHONE: 1-888-679-6377

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### JONATHAN L. FUNSTON AND VASILIA L. KILIIJARDA, AS JOINT TENANTS

to <u>PARKSIDE LENDING, LLC</u> dated <u>May 10, 2016</u> criting for the original principal sum of dollars (<u>\$242,200.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>16, 4656265</u>, of the records in the office of the Recorder of **COOK COUNTY**, **ILLINOIS**, more particularly described as follows, to wit:

4656 N WINCHESTER AVE UNIT #2, CHICAGO IL - 60540

Tax Parcel No. 14-18-206-027-1013

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>18th</u> day of <u>December</u>, <u>2018</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PARKSIDE LENDING, LLC its successors and assigns

By

WENDY M HAIRE
Its ASSISTANT SECRETARY

1 hand

74 C/6

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### 1310000343

MERS # 100369301604756697 MERS PHONE: 1-888-679-6377

**JONATHAN L FUNSTON** 

State of <u>OHIO</u>	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the undersigned a Notary Public in and for said County and State this <u>18th</u> day of <u>December</u>, <u>2018</u>, personally appeared <u>WEND'(M. HAIRE</u>, <u>ASSISTANT SECRETARY</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PARKSIDE LENDING, LLC its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

GINELLE KEOUGH
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
August 1,2023

Notary Public
GINELLE KFCUGH

My commission expires 8/1/2023

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JONATHAN L FUNSTON 1310000343

PO Date: 12/10/2018

#### **EXHIBIT A**

UNIT 4656-2 IN THE TERRACES OF WINCHESTER CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN RESUBDIVISION OF LOTS 1,2 AND 3 (EXCEPT THE SOUTH 4.55 OF LOT 3) IN BLOCK 4 IN RAVENSWOOD IN PART OF SECTIONS 17 AND 18, TOWNSHIP NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0600319035 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.