

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 1835312019 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/19/2018 09:23 AM Pg: 1 of 2

Athene Loan No 0645270117  
FNMA Loan No 1697981216



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467,** (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **ATHENE ANNUITY & LIFE ASSURANCE COMPANY, WHOSE ADDRESS IS C/O ATHENE ASSET MANAGEMENT, L.P., 2121 ROSECRANS AVE., EL SEGUNDO, CA 90245, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).**

Said Mortgage is dated 02/08/2005, and made by **FITZGERALD CABRAL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR B.M.A.C. MORTGAGE L.L.C., ITS SUCCESSORS AND ASSIGNS** and recorded 02/24/2005 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0505549152**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 06-36-103-018-0000

Property is commonly known as: 7025 WEST AVE, HANOVER PARK, IL 60133.

Dated this 18th day of December in the year 2018  
WELLS FARGO BANK, N.A.

TIFFANY FLOYD

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of December in the year 2018 by Tiffany Floyd as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ASHLEY MORRELL

COMM EXPIRES: 04/29/2022



ASHLEY MORRELL  
Notary Public - State of Florida  
Commission # GG 212021  
My Comm. Expires Apr 29, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 403576118 2018-RPL3-PL3-SALE DOCR T131812-11:55:44 [C-2] EFRMIL1



\*D0034415855\*

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## Exhibit A

### LEGAL DESCRIPTION:

THAT PART OF LOT 5 LYING NORTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT 5, WHICH POINT IS 127.00 FEET NORTHERLY FROM THE SOUTHWEST CORNER OF SAID LOT 5 TO A POINT ON THE EAST LINE OF SAID LOT 5, WHICH POINT IS 123.71 FEET NORTHERLY FROM THE SOUTHEAST CORNER OF SAID LOT 5, (EXCEPT THAT PART THEREOF LYING NORTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT 5, WHICH POINT IS 85.00 FEET SOUTHERLY FROM THE NORTHWEST CORNER OF SAID LOT 5 TO A POINT ON THE EAST LINE OF SAID LOT 5, WHICH POINT IS 88.29 FEET SOUTHERLY OF THE NORTHEAST CORNER OF SAID LOT 5,) IN BLOCK 7 IN GRANT HIGHWAY SUBDIVISION, ONTARIOVILLE, OF PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED WITH THE REGISTRAR OF TITLES ON MAY 7, 1925 AS DOCUMENT NUMBER 255219, IN COOK COUNTY, ILLINOIS.