## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273-9276 Doc#. 1835313156 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/19/2018 10:57 AM Pg: 1 of 2

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## **RELEASE OF MORTGAGE**

FIFTH THIRD BANK#: \*\*\*\*\*\*606( 'C ± L" Lender ID:0037002/099565293 Cook, Illinois MIN #:100196399007631185 SIS #: - - 8F/-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAL OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRI GAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., BENEFIC ARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and exected by CHAD BELL and SUSAN BELL husband and wife, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS DESIGNATED NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUM. INT, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 07-27-2015 Recorded: 07-30-2015 s Instrument No. 1521116072, Book/Reel/Liber NA Page/Folio NA, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: PARCEL 1: UNIT 2 IN THE 2043 WEST BELMONT CONDOMINIUM AS DELINFATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 IN OWNER'S SUBDIVISION OF THE EAST 8 ACRES OF OUT LOT 17 AND LOTS 1 TO 4 (EXCEPT THE SOUTH 16 FEET OF LOT 5 OF THE EAST 1/2 OF OUTLOT, 17 IN SUPERIOR COURT PARTITION IN SNOW ESTATES SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, PLINGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021192221, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EXCLUSIVE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT DELINEATED ON THE SURVEY RECORDED WITH THE CONDOMINIUM DECLARATION DECLARATION AND BYLAWS AS RECORDING NUMBER 002119221.

Assessor's/Tax ID No.: 14-30-106-099-1002

Property Address: 2043 W BELMONT AVE APT 2, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

## INOFFICIAL CO RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

On December 19th, 2018

Todd Reese, Vice President

STATE OF Ohio **COUNTY OF Hamilton** 

On December 19th, 2018, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the vithin instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and officials eal,

Sally Knox

Notary Expires: 5/18/2021

JK 50L

CRACO

C Prepared By: JONATHAN HARRIS, FIFTH THIRE BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030