## UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CS Loan Number 0609172861 FNMA Loan Number 1702335529 NTC Loan ID 403300266

Doc#. 1835313101 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/19/2018 10:21 AM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGACE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNES TRUSTEE ON BEHALF OF CSMC 2018-RPL6 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOGR, ATTENTION: CSMC 2018-RPL6, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSICNES (ASSICNES). AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/17/2006, and inche by MARCELO GUILLEN AND MARIA GUILLEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC., AS NOMINEE FOR METROPOLITAN BANK & TRUST, ITS SUCCESSORS AND ASSIGNS and recorded 1./01/2006 in the records of the Recorder or Registrar of Titles of COOK County, **Illinois**, in **Document # 0630535035**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 32 IN ANDERSON AND COLLINS SKOLIF ESTATES, BEING A SUBDIVISON IN THE NORTHEAST 1/4 OF
SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Tax Code/PIN: 10-28-120-017-0000

Property is commonly known as: 5509 HARVARD TERRACE, SFOLJE, IL 60077.

Dated this 18th day of December in the year 2018 NATIONSTAR MÖRTGAGE LLC

Vice President of Loan Documentation

7/2 C/6/4: All persons whose signatures appear above are employed by NTC, have qualified authority to sign ar a have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 18th day of December in the year 2018, by Marquerita Witzigman as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/the, is (are) personally known to me.

**COMM EXPIRES: 10/02/2022** 

ALYSSA SAY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG249609 EXPIRES: 10/2/2022

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** FNMA1 403300266 2018-RPL2-PL4-SALE DOCR T171812-10:57:27 [C-1] EFRMIL1





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