### **UNOFFICIAL COPY**



Doc# 1835316126 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/19/2018 05:02 PM PG: 1 OF 4

WHEN RECORDED MAIL TO: LAKESIDE BANK Loan Operations 1055 W ROOSEVELT RD CHICAGO, IL 60608

SEND TAX NOTICES TO:
LAKESIDE BANK
UIC/NEAR WEST
1055 W ROOSEVELT RE
CHICAGO, IL 60608

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared (y: Ramona Khachi, Paralegal LAKESIDE BANK 1055 W ROOSEVELT RD CHICAGO, IL 60608

#### MODIFICATION OF MORTGAGE



\*000000000060736291074011252018########

THIS MODIFICATION OF MORTGAGE dated November 25, 2018, is made and executed between Joseph A. Petrucci, whose address is 700 South Prospect Ave, Park Ridge, IL 60068-4719 and Matthew M. Lappe, whose address is 5855 North Sheridan Road, Chicago, IL 60660-3857 (referred to below as "Grantor") and LAKESIDE BANK, whose address is 2800 N ASHLAND AVE, CHICAGO, IL 60657 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 25, 2013 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded at the Cook County Recorder of Deeds on December 19, 2013 as Document Number 1335319082.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 83 IN BLOCK 3 IN HAMILTON'S SUBDIVISION OF LOT "E" IN COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1202 West Grand Ave, Chicago, IL 60642. The Real Property tax identification number is 17-08-129-021-0000.

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#### MODIFICATION OF MORTGAGE (Continued)

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The maturity date of the loan is hereby extended to February 25, 2019 and the Interest Rate is increased to 5.250% fixed, per annum. All other terms and conditions of the loan documents shall remain the same, in full force and effect.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the 'Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in viriting. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will rect be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE Of County Clary's Office AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 25, 2018.

**GRANTOR:** 

Loan No: 60736291

Matthew M. Lappe

LENDER:

LAKESIDE BANK

Authorized Signer

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## **UNOFFICIAL COPY**

# MODIFICATION OF MORTGAGE (Continued)

Loan No: 60736291

| INDIVIDUAL ACK  | (NOWLEDGMEI                              | NT  |
|---|--|---|
| COUNTY OF   | )<br>) SS<br>)<br>personally appeare     | OFFICIAL SEAL JOSHUA M COBURN NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 07/15/2019 |
| be the individual described in and who executed the Noshe signed the Modification as his or her free and volumentioned.  Given under my hand and official seal this               | Modification of Mountary act and dea     | rtgage, and acknowledged that he ded, for the uses and purposes therein                         |
| Notary Public in and for the State of   |  | 2800 N ASHLA  |
| INDIVIDUAL ACK  | (NCWLEDGMEI                              | NT .  |
| COUNTY OF COOK  | )<br>) SS<br>)                           | OFFICIAL SEAL JOSHUA M COBURN COTARY PUBLIC, STATE OF ILLINOIS Commission Expires 07/15/2019    |
| On this day before me, the undersigned Notary Public, poethe individual described in and who executed the Notes the signed the Modification as his or her free and volumentioned. | Modification of Mo<br>untary act and dec | rtgage, and acknowledged that he cled, for the uses and purposes therei                         |
| Given under my hand and official seal this  | day of                                   | 1800 N. ASHLAN  |
| Notary Public in and for the State of 144015  Ny commission expires 7-15-2019   | Kesiding at<br>                          | 2000 · · · · · /7 S/ · · · · ·  |

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### **UNOFFICIAL COPY**

#### **MODIFICATION OF MORTGAGE** (Continued)

| Loan No: 60736291  | (Continued)  | Page 4  |
|--|--|---|
|  | LENDER ACKNOWLEDGMEN   |   |
| COUNTY OF LOOK  On this day of Public personally appeared. Tele        | ) SS ) SECONDE 20/   | OFFICIAL SEAL JOSHUA M COBURN NOTARY PUBLIC, STATE OF ILLINOIS Ny Commission Expires 07/15/2019  before me, the undersigned Notary                    |
| acknowledged said instrument to be by LAKESIDE BANK through its board. | AKESIDE BANK that executed the ethe free and voluntary act and deed and of directors or otherwise, for the is authorized to execute this said instanK. | within and foregoing instrument and ed of LAKESIDE BANK, duly authorized uses and purposes therein mentioned, strument and in fact executed this said |
| Notes Ballin in and for the State of                                   |  | THE   |
| Notary Public in and for the State of My commission expires            | 5-2019   |   |
|  | 77%  | 2040 All Dista Breeze   |
| LaserPro, Ver. 18.3.11.003 Copi  | r. Finastra USA Corporation 1997<br>C:\CFI\LPL\G201.FC TR-874 PI   |   |