

# UNOFFICIAL COPY

**When Recorded Return To:**

**Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683**

Doc#: 1835441015 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/20/2018 09:29 AM Pg: 1 of 1

**CS Loan Number 0596648221  
FNMA Loan Number 1706974027  
NTC Loan ID 403330977**



## ASSIGNMENT OF MORTGAGE

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **ATHENE ANNUITY AND LIFE COMPANY, WHOSE ADDRESS IS 2121 ROSECRANS AVE., SUITE 5300, EL SEGUNDO, CA 90245, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 05/09/2008, and made by **SONYA MULLINGS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** and recorded 05/16/2008 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0813742016**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

**THE SOUTH 16 2/3 FEET OF LOT 23 IN BLOCK 2, A SUBDIVISION OF LOTS 3, 4 AND 5 IN STONE AND MCGLASHANS SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 841287, IN COOK COUNTY, ILLINOIS.**

Tax Code/PIN: 20-10-204-043-0000

Property is commonly known as: 4744 LANGLEY AVENUE, CHICAGO, IL 60615.

**Dated this 19th day of December in the year 2018  
NATIONSTAR MORTGAGE LLC**

**MARGUERITA WITZIGMAN**

**Vice President of Loan Documentation**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of December in the year 2018, by Marguerita Witzigman as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/it/s (are) personally known to me.

**ALYSSA SAY**

**COMM EXPIRES: 10/02/2022**



**ALYSSA SAY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG249609  
EXPIRES: 10/2/2022**

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 403330977 2018-RPL2-PL3-SALE DOCR T111812-04:53:24 [C-1] EFRMIL1**



\*D0034426836\*