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Doc#. 1835449019 Fee: \$54.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/20/2018 09:15 AM Pg: 1 of 4

Dec ID 20181201662488 ST/CO Stamp 0-777-004-704 City Stamp 2-104-018-592

Quit Claim Deed

17-09-325-009-1466 and 17-09-325-009-1230

165 N. Canal Street, Unit 928, Chicago, IL 60606

Legal Description:

PARCEL 1: UNIT 928 AND P-9 IN RANCOLPH PLACE RESIDENCES CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS OF LOTS IN BLOCK 29 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97984169 AND TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BYTHAWS FOR THE RANDOLPH PLACE RESIDENCES CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 08192544 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INCRESS, EGRESS USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE CECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08192543.

PREPARED BY: Michael Fox 93 N. Ranch Road Littleton, CO 80127

MAIL TO: Michael Fox 93 N. Ranch Road Littleton, CO 80127 Attorney's Tirle Guaranty Fund, Inc. 1 S. Wacker L. Ste. 2400 Chicano H. Goscol. 4::50 Recording Department

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QUIT CLAIM DEED

THIS DEED, Made and entered on this 27 th day of February, 2006, by and between Donald C. Fox (Grantor) a single person, of the County of St. Louis, State of Missouri for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS to

Canal, LLP (Grantee) a partnership, whose post office address is 612 San Gabriel, St. Louis, Missouri 63125 of the County of St. Louis, State of Missouri, all interest in the following described Real Estate situated in the County of Cook in the state of Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof

SUBJECT TO: Covenants, conditions, and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2006 and subsequent years; and applicable mortgage or trust deed.

Hereby release and waiving all right, ut der and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-09-325-009-1466 and 17-09-325-009-1230 Addresses(es) of Real Estate: 165 North Canal Street, Unit #928 & P9, Chicago, Illinois 60606

IN WITNESS WHEREOF, Donald C. Fox has or a ve hereunto set his hand or hands the day and year first above written.

DONALD C. FOX

STATE OF MISSOURI On this 27 th day of February, 2006, before me personally appeared COUNTY of ST. LOUIS

Donald C. Fox, a single person to be known to be the person described in and who executed the foregoing instrument, and acknowledges that he executed the same as his free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official Seal in the County and State aforesaid, the day and year first above written.

exempt Under Paragraph Section of the Real Estate Transfer Tax Act.

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CARRIE WATSON
Notary Public - Notary Seal
STATE OF MISSOURI
St. Louis County

auie Wakon,

My Commission Expires: February 4, 2008



Legal Description

PARCEL 1: UNIT 928 AND P-9 IN RANDOLPH PLACE RESIDENCES CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS OR PARTS OF LOTS IN BLOCK 29 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, WHICH SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97984169 AND TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, CONVENANTS AND BY-LAWS FOR THE RANDOLPH PLACE RESIDENCES CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 08192544 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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PIN: 17-09-325-009-1466 and 17-09-325-009-1230 Defry

ADDRESS: 165 N. CANAL ST., UNIT 928, CHICAGO, ILLINOIS and P. Do far SHIL.

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UNOFFICIAL COPY ATTORNEYS' TITLE GUARANTY FUND. INC.

STATEMENT BY GRANTOR AND GRANTEE

The grantor or the grantor's agent affirms that, to the best of his or her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation, or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

TOTAL OF BUILDINGS	
Dated 12/10/15	
	Signature of Grantor or Agent
Subscribed and sworn to perfore me this	
Day day of December, 2018	OFFICIAL SEAL SHEILA BUCKLEY
	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/16/21
Notary Public	
The grantee or the grantee's agent affirms and verifies that the nar interest in a land trust is either a natural person, an Illinois corporation hold title to real estate in Illinois, a partnership authorized to co buentity recognized as a person and authorized to do business or according to the state of the state	on, or foreign corporation authorized to do business or acquire and asiness or acquire and hold title to real estate in Illinois, or other
Illinois.	45.1
Dated 12/14/18	
Dated 1 C C C C C C C C C C	Signature of Grantes or Agent
NOTE: Any person who knowingly submits a false statement co misdemeanor for the first offense and of a Class A misdemeanor for	ncerning the identity of a grantee shall be guilty of a Class C
	1,0
(Attach to deed or ABI to be recorded in Cook County, Illinois, if Transfer Tax Act.)	exempt under provisions of Section 4 of the Illinois Real Estate
	exempt under provisions of Section 4 of the filmors rear Estate
Subscribed and sworn to before me this	C
14 day of December, 2018 Month Year	
ivional rear	OFFICIAL SEAL
	SHEILA BUCKLEY

ATG FORM 4010 © ATG (REV. 12/99) Notary Public