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Doc#. 1835455092 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/20/2018 09:53 AM Pg: 1 of 2

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CATHLEEN N. HERRON to BANK OF AMERICA, N.A. bearing the date 07/28/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 06/21416105.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 4 (EXCEPT THE NORTH 4 FEET) AND LOT 5 (EXCEPT THE SOUTH 13 FEET) IN BLOCK 10 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHERLY FROM THE CENTER LINE OF ARCHER AVENUE, IN COOK COUNTY, ILLINO!S.

Tax Code/PIN: 19-08-409-132-0000

Property is commonly known as: 5206 SOUTH MAYFIELD AVENUE, CHICAGO, IL 60638.

Dated this 13th day of December in the year 2018
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

ERCILIA GREEN
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority α sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 405267528 DOCR T131812-10:20:35 [C-1] ERCNIL1

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of December in the year 2018, by Ercilia Green as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave L3 Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 405267528 DOCR T131812-10:20:35 [C-1] ERCNIL1



