

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1835457025 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/20/2018 09:38 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467, (ASSIGNOR)** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **TOWD POINT MASTER FUNDING TRUST 2018-PM21, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).**

Said Mortgage is dated 03/21/2008, and made by **EFRAIN LOPEZ AND MARIA LOPEZ AKA DOLORES LOPEZ** to **WELLS FARGO BANK, N.A.** and recorded 08/15/2008 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0822857042.**

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
**SEE ATTACHED EXHIBIT A**

Tax Code/PIN: 19-03-408-034-0000

Property is commonly known as: 4433 S KEDVALE AVE, CHICAGO, IL 60632.

**Dated this 19th day of December in the year 2018**  
**WELLS FARGO BANK, N.A.**

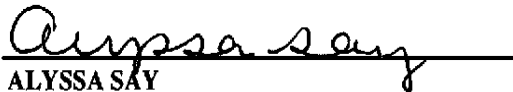
  
MARGUERITA WITZIGMAN

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of December in the year 2018, by Marguerita Witzigman as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes herein contained. He/she/they is (are) personally known to me.

  
ALYSSA SAY

COMM EXPIRES: 10/02/2022



ALYSSA SAY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG249609  
EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 403390017 2018-RPL3-PL2-SALE DOCR T111812-01:12:36 [C-2] EFRMIL1



\*D0034427812\*

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## Exhibit A

THE NORTH 32 FEET OF THE SOUTH 64 FEET OF LOT 56 IN FREDERICK H. BARTLETT'S 47TH STREET SUBDIVISION OF LOT "C" IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS