JNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Athene Loan No 0217800523 FNMA Loan No 1710781357

Doc#. 1835404009 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/20/2018 10:00 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467, (ASSIGNOR) by these present, does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to ATHENE ANNUITY AND LIFE COMPANY, WHOSE ADDRESS IS C/O ATHENE ASSIGN MANAGEMENT, L.P., 2121 ROSECRANS AVE., EL SEGUNDO, CA 90245, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/22/2009, and made by WILLIAM A. WEBER AND MARIA J. WEBER to MORTGAGE ELECTRONIC REGISTRATION SYS' EMC, INC., AS NOMINEE FOR OPEN MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS and recorded 11/16/2009 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0932047057.

Upon the property situated in said State and Councy as more fully described in said Mortgage or herein to wit:

THE LAND REFERRED TO IN THIS COMMI (MFNT IS DESCRIBED AS FOLLOWS: THE EAST 1/2 OF LOT 6 IN H.O. STONE & COMPANY'S 8TH ADDITION TO LYONS, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSELF 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 18-02-307-059-0000

Modification: 05/15/2013 INST: 1313508063.

Property is commonly known as: 8724 WEST 45TH PLACE, LYONS IL 60534. The Clarks

Dated this 20th day of December in the year 2018 WELLS FARGO BANK, N.A.

ĀNY FLOYD

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 20th day of December in the year 2018, by Triany Floyd as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ASHLEY MORRELL

COMM EXPIRES: 04/29/2022

ASHLEY MORRELL Notary Public - State of Florida Commission # GG 212021 My Comm. Expires Apr 29, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 403391576 2018-RPL3-PL3-SALE DOCR T181812-03:24:39 [C-1] EFRMIL1





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