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When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1835406045 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/20/2018 10:01 AM Pg: 1 of 1

CS Loan Number 0630878536
FNMA Loan Number 1672777841
NTC Loan ID 403290988



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL6 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2018-RPL6, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/05/1999, and made by JEANNETTE D. SCARVER to SOURCE ONE MORTGAGE SERVICES CORPORATION and recorded 04/20/1999 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 99378065.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
LOT 22 AND LOT 23 (EXCEPT THE NORTH HALF THEREOF) IN BLOCK 40 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE BEING A SUBDIVISION OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 28-23-400-030-0000

Property is commonly known as: 16319 S CENTRAL PARK AVE MARKHAM, IL 60426.

Dated this 20th day of December in the year 2018
NATIONSTAR MORTGAGE LLC




HOLLY HARDY
VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of December in the year 2018, by Holly Hardy as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ASHLEY MORRELL
COMM EXPIRES: 04/29/2022



ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires Apr 29, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 403290988 2018-RPL2-PL4-SALE DOCR T181812-03:13:00 [C-1] EFRMIL1



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