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Doc# 1835408048 Fee: \$54.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/20/2018 09:08 AM Pg: 1 of 4

SPECIAL WARRANTY DEED

File No: 137-202159

01146-60981 1 & 2 KJM

Dec ID 20181201657034
ST/CO Stamp 0-585-221-792
City Stamp 0-510-646-944

CA Stewart Title

CA Address 9913 Southwest Highway

CA Address Oak lawn, IL

CA Address Zip 60453

THIS AGREEMENT, made and entered into this 14th day of December, 2018, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and J. PIKES ENTERPRISE INC (Sole Ownership) An Illinois Corporation his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 9412 S SANGAMON ST., CHICAGO, IL 60620 which is legally described as follows:

LOT 34 IN TOWN'S RESUBDIVISION OF VACATED BLOCK 17 (EXCEPT THE SOUTH 229.3 FEET OF THE WEST 125 FEET AND EXCEPT THE EAST 44 FEET OF THE WEST 125 FEET OF THE SOUTH 140.3 FEET THEREOF) ALSO EXCEPT THE EAST 44 FEET OF THE WEST 125 FEET OF THE VACATED BLOCK 18 (EXCEPT PART TAKEN FOR WIDENING 97TH STREET) IN KENNY WELPS HALSTED STREET ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF LOT 14 IN BLOCK 11, AND WELPS SUBDIVISION OF TRACT PART OF THE SOUTH EAST 1/4 EASE OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH 107' 10" OF THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD IN COOK COUNTY, ILLINOIS.
FORM 15-05-014-019-000

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

Johnell Pike

STEWART TITLE
700 E. Diehl Road, Suite 180
Naperville, IL 60563

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and
Delivered in the present of:

Secretary of Housing and Urban Development

By: _____

AlpineFP as Asset Manager
Contractor for DU2000-1670-10

For HUD by: _____

Grace Egner, Clerk of Housing and Urban Development, an agency of the United States of America

for the United States Department of Housing and Urban Development, an agency of the United States of America

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.

12-14-18

Date

Buyer, Seller or Representative

STATE OF Tennessee

SS.

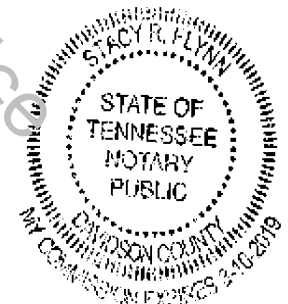
COUNTY OF DAVISON

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Grace H. Egner, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date Dec. 14, 2018, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of AlpineFP, HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 11th day of December, 2018.

Stacy R. Flynn
Notary Public

My commission expires: 3-10-2019



PREPARED BY AND MAIL TO:

CA J PIKES ENTERPRISE INC

CA Address 4324 S EVANS AVE

CA Address CHICAGO, IL

CA zip 60653

SEND SUBSEQUENT TAX BILLS:

J PIKES ENTERPRISE INC

4324 S EVANS AVE

CHICAGO, IL


60653


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LEGAL DESCRIPTION

LOT 24 IN TUNNEYS RESUBDIVISION OF VACATED BLOCK 17 (EXCEPT THE SOUTH 229.5 FEET OF THE WEST 125 FEET AND EXCEPT THE EAST 66 FEET OF THE WEST 191 FEET OF THE SOUTH 143.5 FEET THEREOF ALSO EXCEPT PART TAKEN FOR WIDENING 95TH STREET) AND VACATED BLOCK 18 (EXCEPT PART TAKEN FOR WIDENING 95TH STREET) IN HENRY WELPS HALSTED STREET ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF LOT 14 IN FUNK, TIEN AND WELPS SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 EAST OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 1 OF THE SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9412 South Sangamon St, Chicago, IL 60620
PIN: 25-05-424-019-0000

REAL ESTATE TRANSFER TAX		19-Dec-2018
	COUNTY:	0.00
	ILLINOIS:	0.00
	TOTAL:	0.00
25-05-424-019-0000 20181201657034 0-585-221-792		

REAL ESTATE TRANSFER TAX		19-Dec-2018
	CHICAGO:	0.00
	CTA:	0.00
	TOTAL:	0.00 *
25-05-424-019-0000 20181201657034 0-585-221-792		

* Total does not include any applicable penalty or interest due.

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 12/19, 2018

Signature: _____

Grantor or Agent

Subscribed and sworn to before me

By the said Agent

This 19th day of Dec., 2018

Notary Public Victoria A. Friel



The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date 12/19, 2018

Signature: _____

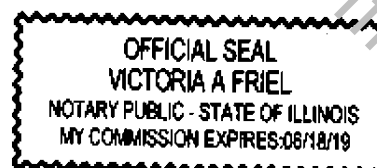
Grantee or Agent

Subscribed and sworn to before me

By the said Agent

This 19th day of Dec., 2018

Notary Public Victoria A. Friel



Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)