## **UNOFFICIAL COPY**

# 1822554

Loan # 10100365 Lender Name: KeyBank IL, Cook Doc#. 1835408095 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/20/2018 09:21 AM Pg: 1 of 3

#### SATISFACTION & RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, SUTHERLAND GRANTOR TRUST, SERIES IV does hereby certify that a certain MORTGAGE entered into by ROBERTO OCAMPO (the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Original Lender: ARCHER BANK, 4970 S. Archer Ave, Chicago, IL 60632 Mortgage dated 06/01/2006, Recorded (6/07/2006, as Document No. **0615834041** in Cook County, Illinois

Modified by document dated 08/29/2013, Recorded 10/23/2013, as Document No. **1329647050** Assignments of Mortgage Recorded as Document No. 1532957601, 1816317193

Assignment of Rents Recorded as Document Nos. 0615334042, 1532349379 and 1816333041

Property address: **672 Piper Lane**, Prospect Heights, IL 60070

Parcel Tax ID No: 03-24-200-057-0000

Legal Description is attached hereto and made a part thereof.

The party executing this instrument is the present holder of the document obscribed herein. IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on the 12th day of December, 2018.

SUTHERLAND GRANTOR TRUST, SERIES IV a Delaware statutory trust

By: U.S. Bank Trust, N. A., as Trustee

By: WATERFALL ASSET MANAGEMENT, LLC, As Attorney-in-Fact,

By: Verneth Wick

Name: Kenneth Nick

Authorized Person

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# **UNOFFICIAL COPY**

Loan # 10100365
STATE OF NEW YORK )
COUNTY OF NEW YORK )
I, Marc B. Ledesma, the undersigned, a Notary Public in and for said County, in the State aforesaid certify that

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### **Legal Description**

Property Tax Identification Number: 03-24-200-057-0000 Property Address: 672 Piper Ln., Prospect Heights, IL 60070

THE WEST 35.0 FEET OF THE EAST 1085.0 FEET OF THE NORTH 25.0 OF THE SOUTH 310.0 FEET AND THE WEST 90.0 FEET OF THE EAST 1140.0 FEET OF THE NORTH 85.0 FEET OF THE SOUTH 395.0 FEET AND THE WEST 15.0 FEET OF THE EAST 1155.0 FEET OF THE NORTH 15.0 FEET OF THE SOUTH 325.0 FEET ALL BEING OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING NORTH OF THE NORTH LINE OF THE SOUTH 326.23 FEET OF SAID NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24 AND LYING SOUTH OF THE SOUTHERLY LINE OF RELOCATED PALATINE ROAD AND USING NORTH AND WEST OF A LINE DESCRIBED AS BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 226.23 FEET OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 24, 1107.90 FEET WEST OF THE CENTER LINE OF MILWAUKEE AVENUE (AS MEASURED ON SAID NORTH LINE); THENCE NORTH AT RIGHT ANGLES TO SAID NORTH LINE OF THE SOUTH 226.23 FEET, 215 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 30.00 FEET THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 327.15 FEET TO THE SOUTHERLY LINE OF RELOCATED PALATINE ROAD. ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT OF SURVEY REGISTERED AS County Clerk's Office DOCUMENT NUMBER 2522806.