

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1835408107 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/20/2018 09:30 AM Pg: 1 of 2

CS Loan Number 0607903523  
FNMA Loan Number 1710603192  
NTC Loan ID 403331967



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL6 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2018-RPL6, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 11/23/2009, and made by **MIGUEL BAEZA AND MARIA BAEZA** to **BANK OF AMERICA, N.A.** and recorded 12/21/2009 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0935545046**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 08-08-106-024-1071

Property is commonly known as: 2310 ALGONQUIN RD APT 11, ROLLING MEADOWS, IL 60008-3650.

Dated this 19th day of December in the year 2018  
NATIONSTAR MORTGAGE LLC

MARGUERITA WITZIGMAN

Vice President of Loan Documentation

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of December in the year 2018, by Marguerita Witzigman as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA SAY

COMM EXPIRES: 10/02/2022



ALYSSA SAY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG249609  
EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 403331967 2018-RPL2-PL3-SALE DOCR T111812-04:53:19 [C-2] EFRMIL1



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## Exhibit A

Unit 2310-11 in Coach Light Condominium, as delineated on a survey of the following described real estate:

Part of Lot "A" and part of Lot 2 in Algonquin Park, Unit Number 2 being a subdivision in the west 1/2 of the east 1/2 of Section 8, Township 41 North Range 11 East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25385416, together with an undivided interest in the Common Elements in Cook County, Illinois. ✓

Property of Cook County Clerk's Office