A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	_
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolte	erskluwer.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	8347 -
Lien Solutions	67789726
P.O. Box 29071 Glenuxe, CA 91209-9071	ILIL
	FIXTURE
File with: Cook, IL	

×16754100748

Doc# 1835410074 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK- COUNTY RECORDER OF DEEDS

DATE: 12/20/2018 11:08 AM PG: 1 OF 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 1414934061 5/29/2014 CC L'L Cook	(or recorded) in the	STATEMENT AMENDMENT is to be filed (for record) ne REAL ESTATE RECORDS ment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
TERMINATION: Effectiveness of the rivarying Statement identities Statement	entified above is terminated with respect to the security int	terest(s) of Secured Party authorizing this Termination
ASSIGNMENT (full or partial): Provide name of Assignee in it For partial assignment, complete items 7 and also indice		me of Assignor in item 9
CONTINUATION: Effectiveness of the Financing Statement's continued for the additional period provided by applicable law		Secured Party authorizing this Continuation Statement is
5. PARTY INFORMATION CHANGE:		
Check one of these two boxes:	ND Cleck ne of these three boxes to:	
This Change affects Debtor or Secured Party of record		ADD name: Complete item DELETE name: Give record name a or 7b, and item 7c DELETE name: Give record name
6. CURRENT RECORD INFORMATION: Complete for Party Information	ation Change - p ovide only one name (6a or 6b)	
6a. ORGANIZATION'S NAME		<u> </u>
Sundance, Inc.		
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(SYINITIAL(S) SUFFIX
	4/2*	
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Pa	arty Information Change - provide only one nam. (7s or 7h) (use exact,	full name; do not omit, modify, or abbreviate any part of the Debtor's name)
7a. ORGANIZATION'S NAME		
	しん	
OR 75. INDIVIDUAL'S SURNAME	10	
INDIVIDUAL'S FIRST PERSONAL NAME		TS
INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)		SUFFIX
7c. MAILING ADDRESS	CITY	STATE POSTAL CODE COUNTRY
8. COLLATERAL CHANGE: Also check one of these four be	oxes: ADD collateral DELETE collateral	RESTATE covered collateral ASSIGN collatera

9. NAME OF SECURED PARTY OF RECORD AUTHORIZ	_	(9a or 9b) (name of Assignor, if this is an Assignm	ent) P
this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor 9a. ORGANIZATION'S NAME Wells Fargo Bank, National Association, as administrative agent			S_4
OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(SYINITIAL(S)	SUFFIX
10. OPTIONAL FILER REFERENCE DATA: Debtor Name: Su	ndance Inc	I	 50

67789726

Prepared by Lien Solutions, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331,3222

1835410074 Page: 2 of 3

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

	LOW INSTRUCTIONS	ADDENDOM		
_	NITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Ameno	Iment form	7	
1414934061 5/29/2014 CC IL Cook				
12.	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on An	nendment form		
	12a. ORGANIZATION'S NAME Wells Fargo Bank, National Association, as administrati	ve agent		
	vens i argo bank, ivational Association, as administrati		_	
OR	12b. INDIVIDUAL'S SURNAME		1	
	,,			
	FIRST PERSONAL NAME		1	
	\sim			
	ADDITIONAL NAME(SYINITY'.L(S)	SUFFIX		
			THE ABOVE SPACE IS FOR FILING OFFICE US	
13.	Name of DEBTOR on related financing strien ent (Name of a current Debtor of one Debtor name (13a or 13b) (use exact full name; do not omit, modify, or at	record required for indexing obreviate any part of the Del	g purposes only in some filing offices - see Instruction item btor's name); see Instructions if name does not fit	i 13): Provide only
	13a, ORGANIZATION'S NAME		·	
	Sundance, Inc.			
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(SYINITIAL(S)	SUFFIX
			<u> </u>	
	ADDITIONAL SPACE FOR ITEM 8 (Collateral):			
	otor Name and Address: Indance, Inc 7915 Kensington Court , Brighton, MI 48116			
		4		
	cured Party Name and Address: Ils Fargo Bank, National Association, as administrative agent - 1	700 Lincoln Street, 3rd	1 Floor MAC C7300-033. Denver, CO 80203-45	00
		40.	7	
			<u>'</u>	
	•			
			C'2	
			1 Floor MAC C7300-033, Denver, CO 80203-45	
			74,	
			0,0	
			'C	
	·		O	
15.	This FINANCING STATEMENT AMENDMENT:	17. Descri	iption of real estate:	
	<u> </u>	s a fixture filing See E	Exhibit "A" attached hereto	
	Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):			
Ch	nicago Title Land Trust Company as Truste	e under		
Tr	ust No. 37300, but not personally	Parce	el ID:	
	1 N. Clark Street	20-26	6-423-025-0000; 20-26-423-026	-0000
Ch	nicago, IL 60601			
Ψ.				
18.	MISCELLANEOUS: 67789726-IL-31 8347 - WFB-WHOLESALE LOAN-D Wells I	Fargo Bank, National Association	n, File with: Cook, IL	

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Unit: Store No. 5751 7856 S. Stoney Island Chicago, Illinois 60649 Cook County

EXHIBIT A

DESCRIPTION OF LAND

LEASEHOLD ESTATE CREATED BY LEASE DATED APRIL 13, 1993, MADE BY LASALLE NATIONAL TRUST, N.A., SUCCESSOR TRUSTEE TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 10, 1967 AND KNOWN AS TRUST NUMBER 7/300, LESSOR TO TACO BELL CORP., A CALIFORNIA CORPORATION, LESSEE, A MEMORANDUM OF WHICH LEASE WAS RECORDED JUNE 21, 1993 AS DOCUMENT 93471988, AND THEREAFTER ASSIGNED BY ASSIGNMENT OF LEASE EFFECTIVE AS OF JULY 24, 1997 A MEMORANDUM OF WHICH WAS RECORDED ON JULY 30, 1997 AS DOCUMENT NUMBER 97553133 BY TACO BELL TO ORS, INC. DEMISING THE DESCRIPED LAND FOR A TERM OF YEARS BEGINNING OCTOBER 14, 1993 AND THE EXPIRATION DATE OF THE INITIAL 20-YEAR TERMIS OCTOBER 13, 2013.

THE LAND:

LOTS 34 AND 35 IN BLOCK 70 IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26, ND THE SOUTHEAU.
PRINCIPAL MERIDIAN, IN COOK COU.

Commonly known as: 7856 S. Stoney Island, Chicago, Example 120-26-423-025-0000; 20-26-423-026-00 10 AND THE SOUTHEAST 1/4 IN SECTION 26, TOVINSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD