

UNOFFICIAL COPY

Return To:  
LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA 91209-9071



\*1835410081\*

Doc# 1835410081 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/20/2018 11:09 AM PG: 1 OF 3

Prepared by:  
JENNIFER KRAICHELY  
CITIMORTGAGE, INC  
1000 TECHNOLOGY DRIVE, MS 321  
O'FALLON, MO 63368-2240



## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That CitiMortgage, Inc. , whose mailing address is 1000 Technology Drive, MS 321, O'Fallon, MO, 63368 , herein designated as the Assignor, for and in consideration of the sum of TEN and 00/00 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer, to US Bank National Association as Trustee for CRMSI REMIC Series 2007-01 - REMIC Pass-Through Certificates Series 2007-01 , whose mailing address is 60 Livingston Ave., Mail Code EP-MN-WS3D, St. Paul, MN, 55107-2232 , herein designated as the Assignee, its rights in that certain mortgage executed by Jesus Martinez , dated 12/16/2006 , Originally Recorded On: 12/29/2006 and recorded in Official Records Instrument No: 0636344149, of the Public Records Cook County, Illinois and encumbering the property more particularly described as follows:  
Description/Additional information: See Exhibit A  
Parcel ID#: 19-13-222-035-0000

Property Address: 5836 S Talman Ave, Chicago, IL, 60629-1518

TO HAVE AND TO HOLD the same unto the said Assignee.

Original Beneficiary: Citicorp Trust Bank, fsb

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name

on 11/27/18.

CitiMortgage, Inc.

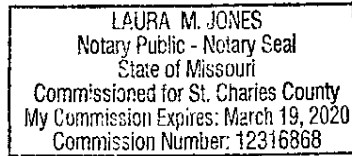
By: Tyler E. Alcorn  
Assistant Vice President

S ✓  
P 3  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

**UNOFFICIAL COPY**

STATE OF MISSOURI, ST. CHARLES COUNTY

On 11-27-2018 before me, the undersigned, a notary public in and for said state, personally appeared **Tyler E. Alcorn, Assistant Vice President of CitiMortgage, Inc.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public **Laura M. Jones**

Commission Expires: 03/19/2020

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## Exhibit A

---

**Borrower:** Jesus Martinez

**Property:** 5836 S TALMAN AVE  
CHICAGO, IL 60629-1518

**Loan No:** 000034467549

**Closing Date:** December 16, 2006

---

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0529911042, ID# 19-13-222-035-0000, BEING KNOWN AND DESIGNATED AS:

THE EAST HALF OF LOT 23 (EXCEPT THE WEST 8 FEET THEREOF AND EXCEPT THE NORTH 120 FEET THEREOF) AND THE NORTH 18 FEET OF THE EAST HALF OF LOT 22 (EXCEPT THE WEST 8 FEET THEREOF) IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM JOHN S. TAYLOR AND MARGARET L. COLLINS, HUSBAND AND WIFE AS

SET FORTH IN DOC # 0529911042 DATED 10/03/2005 AND RECORDED 10/26/2005, COOK COUNTY RECORDS, STATE OF ILLINOIS.