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Doc#: 1835412002 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/20/2018 09:15 AM Pg: 1 of 3

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Prepared By:
BANK OF AMERICA CB OPS F
JACQUELINE BUREY
70 BATTERSON PARK RD CT2-515-BB-11
FARMINGTON, CT06032

RELEASE OF ASSIGNMENT OF RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged that a certain Assignment of Rents is hereby released and the rights and interests of the assignee, **BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** are hereby cancelled and annulled with respect to the property described as follows: 5700-10 120th Street, Alsip, IL, 60083

Instrument No: 09014800
Recording Date: 10/28/1999
Recorded in Cook County, IL

Description/Additional information: See attached Schedule A

Parcel ID: 24-29-201-035-0000
Loan Amount: \$1,000,000.00
Borrower Name: LASALLE BANK NATIONAL ASSOCIATION, as Trustee under Trust Agreement dated the 14th day of July 1999, and known as Trust No. 122708, (herein "Borrower")
Original Beneficiary: LASALLE BANK NATIONAL ASSOCIATION
Current Beneficiary Address: 70 Batterson Park Road, Farmington, CT, 06032

The party executing this Release hereby certifies it is the current holder of Assignment of Rents described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: 11/01/2018

BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION

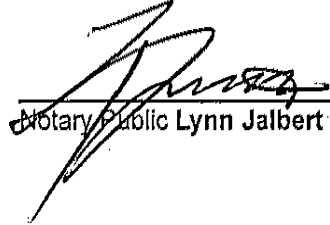
By: Lee Ann Ouellette
Its: Assistant Vice President

Attorney's Title Guaranty Fund, Inc.
1 S. Wacker Dr. Ste. 2400
Chicago, IL 60606-4650
Recording Department

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STATE OF CONNECTICUT, FARMINGTON TOWN

On November 01, 2018 before me, the undersigned, a notary public in and for said state, personally appeared **Lee Ann Ouellette**, Assistant Vice President of **BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public Lynn Jalbert



Property of Cook County Clerk's Office

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SCHEDULE A

The Land is described as follows:

PARCEL 1: LOT 5 IN ALSIP INDUSTRIAL PARTNERS RESUBDIVISION OF LOTS 1 AND 2 IN ALSIP INDUSTRIAL PARTNERS SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1996, AS DOCUMENT NUMBER 96066693, IN COOK COUNTY, ILLINOIS.

ALSO DESCRIBED AS: THE NORTH 284.00 FEET OF LOT 2 LYING WEST OF THE EAST 757.93 FEET THEREOF IN ALSIP INDUSTRIAL PARTNERS SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND DRIVEWAY PURPOSES ALONG A STRIP OF LAND 15 FEET WIDE ALONG THE PROPERTY EAST AND ADJOINING, AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 92865432.

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