

UNOFFICIAL COPY

**PARTIAL RELEASE OF MORTGAGE
AND ASSIGNMENT OF RENTS
BY CORPORATION**



Doc# 1835413043 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/20/2018 02:22 PM PG: 1 OF 2

KNOW ALL MEN BY THESE PRESENTS, That **URBAN PARTNERSHIP BANK**, an Illinois chartered bank, for and in consideration of one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **PRECIOUS LITTLE ONES LEARNING CENTER**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, **MORTGAGE and ASSIGNMENT OF RENTS** bearing date the 11TH day of **MARCH, 2015**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **1509644068 & 1509644089** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: **221 EAST 51ST STREET, CHICAGO, IL 60615**
PERMANENT REAL ESTATE INDEX NUMBER: **20-10-204-010-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining. It is expressly understood and agreed by and between the parties hereto that this partial release is in no way to operate to discharge the lien of said Mortgage or any supplements or amendments thereto, upon any other of the premises described therein, but it is only to release the portion particularly described herein and none other; and that the remaining or unreleased portions of the premises in said Mortgage or any supplements or amendments thereto, are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all covenants, conditions and obligations contained in said Mortgage and in any supplements or amendments thereto..

IN TESTIMONY WHEREOF, the said **URBAN PARTNERSHIP BANK** has caused these presents to be signed by its officer this 20TH day of **DECEMBER, 2018**.

URBAN PARTNERSHIP BANK

AUTHORIZED SIGNER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified 

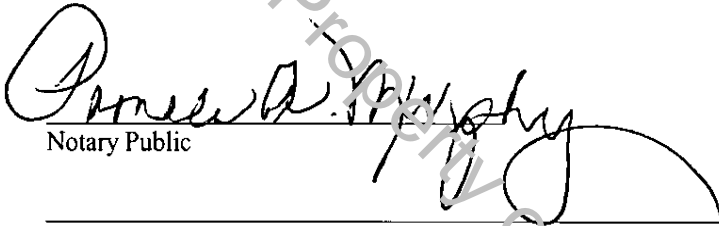
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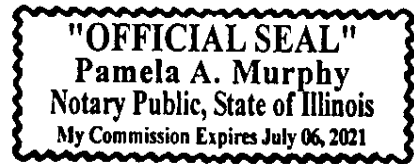
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 20TH day of DECEMBER, 2018


 Notary Public



This instrument was prepared by CLARENCE LOWE-URBAN PARTNERSHIP BANK, P.O. Box 19260, Chicago, Illinois 60619.
PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 399113

(legal description)

That part of Lots 1 and 2 in Elisha Bayley's Subdivision of the North 20 acres of the Northeast ¼ of the Southwest ¼ of Section 10, Township 38 North, Range 14 East of the Third Principal Meridian, described as follows:

Commencing at a point on the North line of said Lot 1, 50.5 feet East of the East line of a 20 foot vacated alley as shown on the plat of subdivision recorded August 4, 1902, as Document Number 3278501 in Book 83 of Plats, Page 33; thence South 90 feet more or less to the North line of a private alley 16 feet wide; thence West 50.5 feet along the North line of said private alley to the East line of said 20 foot alley; thence North 90 feet to the North line of said Lot 1; thence East to the point of beginning, in Cook County, Illinois.

PERMANENT INDEX NUMBER:

20-10-304-010

PROPERTY ADDRESS:

221 East 51st Street
 Chicago, Illinois 60615

PAYDOWN