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Doc# 1835416068 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/20/2018 12:03 PM PG: 1 OF 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
 Nick Barzellone 405-236-0003

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

McCoy & Orta, P.C.  
 100 North Broadway, 26th Floor  
 Oklahoma City, OK 73102

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
 # 1825334065 filed 9/10/19

1b.  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  
 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
 Check one of these two boxes:  Debtor or  Secured Party of record  
 AND Check one of these three boxes to:  CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c  ADD name: Complete item 7a or 7b, and item 7c  DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME  
 U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE\*

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

One Federal Street, 3rd Fl., Mail Code EX-MA-FED	CITY Boston	STATE MA	POSTAL CODE 02110	COUNTRY USA
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8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral

Indicate collateral:

\* FOR THE REGISTERED HOLDERS OF GS MORTGAGE SECURITIES CORPORATION II, MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-K1508

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
 If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
 FEDERAL HOME LOAN MORTGAGE CORPORATION

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA:  
 M&O Ref.: 7516.013 Seven 10 West Apartments (Loan No. 499485572) FILE WITH COOK COUNTY, IL

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P 3  
S /0  
M /0  
SCY8  
E /0  
INT  
D Dec 14 2018

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form # 1825334065 filed 9/10/18	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME FEDERAL HOME LOAN MORTGAGE CORPORATION	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit			
13a. ORGANIZATION'S NAME 710 W. GRAND (CHICAGO) PROPCO, LLC			
OR			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

covering the property more specifically described on Exhibit "A", attached hereto and made a part hereof

Property Address: 710 West Grand Avenue, Chicago, IL 60654

PINS: 17-09-102-022-0000, 17-09-102-023-0000,  
17-09-102-024-0000, 17-09-102-025-0000,  
17-09-102-029-0000, 17-09-102-030-0000,  
17-09-102-032-0000

18. MISCELLANEOUS:

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## EXHIBIT A LEGAL DESCRIPTION

(Seven 10 West Apartments)

**Parcel 1:**

Those parts of Lots 3, 4, 5 and 6, and of part of the West 1/4 of Lot 2, and of the North 1/2 of Lot 7, all in Block 75 in Russell, Mather, and Robert's Addition to Chicago in the Northwest 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, all lying Southwesterly of a line parallel with and distant 50 feet Southwesterly, as measured at right angles, from the centerline of the most Southwesterly of Westbound Main Track (Wisconsin Division) of the Chicago and North Western Transportation Company, as Main Track is now located, in Cook County, Illinois.

**Parcel 2:**

The West 20 feet of Sublot 3, all of Sublots 4 and 5 in Assessor's Division of Lot 8 and the South 1/2 of Lot 7 in Block 75 in Russell, Mather, and Robert's Addition to Chicago in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

**Parcel 3:**

Sublot 3 (except the West 20 feet thereof) in Assessor's Division of Lot 8 and the South 1/2 of Lot 7 in Block 75 in Russell, Mather, and Robert's Addition to Chicago in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

**Parcel 4:**

Sublot 6 in Assessor's Division of Lot 8 and the South 1/2 of Lot 7 in Block 75 in Russell, Mather, and Robert's Addition to Chicago in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, Cook County, Illinois.

**PINS:**

17-09-102-022-0000  
17-09-102-023-0000  
17-09-102-024-0000  
17-09-102-025-0000  
17-09-102-029-0000  
17-09-102-030-0000  
17-09-102-032-0000

Loan No.: 499485572  
M&O File No.: 7516.013  
Loan Name: Seven 10 West Apartments  
Pool: K-1508