


UNOFFICIAL COPY

F18010031

JUDICIAL SALE DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on July 23, 2018 in Case No. 18 CH 2362 entitled PNC BANK, NATIONAL ASSOCIATION vs. ANTHONY D. BERRY AKA ANTHONY BERRY; and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on October 31, 2018, does hereby grant, transfer and convey to 3601 Roberts Land Trust #1 the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:



\*18354340240\*

Doc# 1835434024 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

AFFIDAVIT FEE: \$2.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/20/2018 09:44 AM PG: 1 OF 2

| REAL ESTATE TRANSFER TAX | 20-Dec-2018 |
|--------------------------|-------------|
| COUNTY:                  | 33.25       |
| ILLINOIS:                | 66.50       |
| TOTAL:                   | 99.75       |

31-02-102-008-1012 | 20181201663042 | 1-095-793-312

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this December 7, 2018.

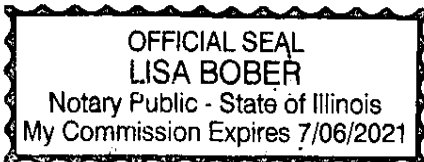
INTERCOUNTY JUDICIAL SALES CORPORATION

Attest

David M. Oppenheimer, Secretary

Frederick S. Lappe, President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on December 7, 2018 by Frederick S. Lappe as President and David M. Oppenheimer as Secretary of Intercounty Judicial Sales Corporation.



Notary Public

Prepared by Frederick S. Lappe, 120 W. Madison St. Chicago, IL 60602.

NOT EXEMPT

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Rider attached to and made a part of a Judicial Sale Deed dated December 7, 2018 from INTERCOUNTY JUDICIAL SALES CORPORATION to 3601 Roberts Land Trust #1 and executed pursuant to orders entered in Case No. 18 CH 2362.

UNIT 1 IN THE CLUB OF VILLAGE WEST TOWNHOME CONDOMINIUM I, AS DELINEATED ON A SURVEY OF LOTS 1, 2, 3, 4, AND 5 IN THE CLUB TOWNHOUSES PHASE 1, BEING A SUBDIVISION OF PART OF THE NORTH ONE HALF OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 90504513, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP EXECUTED BY STEEL CITY NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 18, 1990 AND KNOWN AS TRUST NO. 3184, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT 01013487 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as 3601 Roberts Court, Unit 1, Hazel Crest, Illinois 60429

P.I.N. 31-02-102-008-1012

**Grantee's Contact Information:**

3601 Roberts Land Trust #1  
10135 S. Roberts Rd, Ste 200  
Palos Hills, IL 60465

**RETURN TO:**

3601 Roberts Land Trust #1  
10135 S. Roberts Rd, Ste 200  
Palos Hills, IL 60465

**MAIL TAX BILLS TO:**

3601 Roberts Land Trust #1  
10135 S. Roberts Rd, Ste 200  
Palos Hills, IL 60465