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Doc#: 1835549117 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/21/2018 10:27 AM Pg: 1 of 3

TRUSTEES DEED

Prepared by:
Julie Levin Lehrman
441 Westgate Rd.
Deerfield, IL 60015



Dec ID 20181201659880
ST/CO Stamp 1-853-818-528 ST Tax \$310.00 CO Tax \$155.00

Mail subsequent tax bills to:
Hongsook Lippert → 100 Prairie Park Dr.
307
Wheeling, IL 60090

18NW73683 NB 0M

(THE ABOVE SPACE RESERVED FOR THE RECORDER OF DEEDS)

Hong Sook
JL

This AGREEMENT, made this 14 day of December, 2018, between SUSAN SILVERMAN, as Trustee of the Susan Silverman Trust dated February 8, 1995, Grantor, and ~~HOONGSOOK-LIPPERT, individually at P.O. Box 1461, Pebble Beach, CA 93953 and Kenneth S. Choi at 525 E. Harvy Lake Dr., grantees.~~
Vernon Hills, IL 60061

WITNESSETH: The Grantor in consideration of the sum of Ten and 00/100 (\$10.00) dollars in receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor as said Trustee and of every other power and authority the Grantor hereunto enabling, does hereby convey a quitclaim unto the Grantee, in fee simple, the following described real estate situated in Cook County, Illinois:

SEE ATTACHED LEGAL DESCRIPTION

Property Index Number: 03-02-100-082-1520 (parking) and 03-02-100-082-1552 (unit)

REAL ESTATE TRANSFER TAX		20-Dec-2018
COUNTY:		155.00
ILLINOIS:		310.00
TOTAL:		465.00
03-02-100-082-1552 20181201659880 1-853-818-528		

Commonly Known As: 100 Prairie Park Dr., #307, Wheeling, Illinois 60090 together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the said real estate with the appurtenances, upon the trusts, and for the uses and purposes herein and in said Trust Agreement set forth.

And the said grantor hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for exemption or homesteads from sale on execution or otherwise.

This deed is executed by the Trustee pursuant to direction and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, including the authority to convey directly to the grantee Trustee named herein, and of every other power and authority thereunto enabling.

DATED this 14 day of December, 2018

VILLAGE OF WHEELING ILLINOIS
Real Estate Transfer Approved
Initials: ML Date: 12/14/18
VALID FOR A PERIOD OF THIRTY (30) DAYS FROM THE DATE OF ISSUANCE

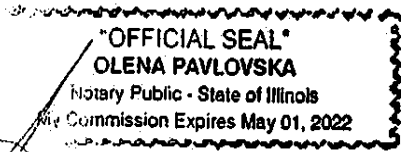
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Susan Silverman TEE
Susan Silverman, Trustee as aforesaid

STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

I, Olena Pavlovsk, a notary public in and for said County, in the State aforesaid, DO CERTIFY THAT, SUSAN SILVERMAN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and official seal this 14 day of December, 2018.



Notary Public

(Handwritten signature)

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**CHICAGO TITLE
COMPANY**

LEGAL DESCRIPTION

Order No.: 18NW7136826NB

For APN/Parcel ID(s): 03-02-100-082-1552 and 03-02-100-082-1520

**PARCEL 1:
UNIT NUMBER (S) P-307 & P-4-80 IN PRAIRIE PARK AT WHEELING CONDOMINIUM, AS
DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:**

**THAT PART OF LOT 1 IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH
1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS;**

**WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED MARCH 03, 2005 AS DOCUMENT NUMBER 0506203148; TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2:
THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-4-80, A LIMITED COMMON ELEMENT, AS
DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT
NUMBER 0506203148.**

Property of Cook County Clerk's Office