

# UNOFFICIAL COPY

Doc# 183555083 Fee: \$54.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/21/2018 10:25 AM Pg: 1 of 4

Dec ID 20181201659697  
ST/CO Stamp 1-666-852-512 ST Tax \$133.00 CO Tax \$66.50

186NW 0440668K



1/2

## WARRANTY DEED

THE GRANTORS

DEBORAH  
HOWARD

**RICHARD H. LIPNER and DEBORAH L. HARRIS, HUSBAND AND WIFE**, of the CITY OF EVANSTON, STATE OF ILLINOIS, for and in consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to

**A.  
JENNIFER LEITZKE**

to have and to hold, in the following described Real Estate situated in Cook County, Illinois, commonly known as **2454 Prairie Ave., #D2, Evanston, IL 60201**, legally described as:

**SEE ATTACHED**

Permanent Index Number (PIN): **10-12-108-042-1013**

Address of Real Estate: **2454 Prairie Ave., #D2, Evanston, IL 60201**

The Grantors hereby release and waive all rights under and by virtue of the homestead exemption laws of the State of Illinois.

**SUBJECT TO: Covenants, conditions and restrictions of record; public and utility easements; and general real estate taxes or 2018 and subsequent years.**

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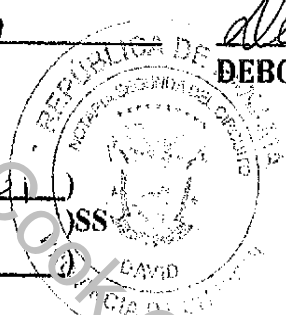
DATED this 11 day of December, 2018.

Richard H. Lipner  
RICHARD H. LIPNER

Deborah L. Harris  
DEBORAH L. HARRIS

STATE OF Chiriqui

COUNTY OF Panama

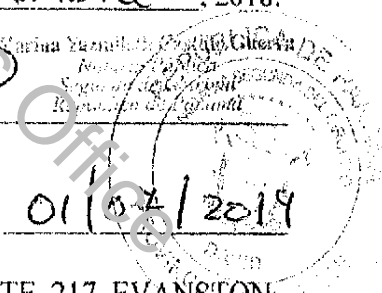


I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that **Richard H. Lipner and Deborah L. Harris**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 11 day of Diciembre, 2018.

[Signature]  
NOTARY PUBLIC

Commission expires 01/07/2019



This instrument was prepared by: BETSY LANE, 518-26 DAVIS ST., STE. 217, EVANSTON, IL 60201

MAIL TO: RONALD B. KAPLAN  
134 N. LA SALLE, #1710  
CHICAGO, IL 60602

NOTARIA SEGUNDA- CHIRIQUI  
Esta autenticación no implica  
responsabilidad en cuanto al  
contenido del documento

SEND SUBSEQUENT TAX BILLS TO:  
JENNIFER LEITZKE  
2454 PRAIRIE AVE., #D2  
EVANSTON, IL 60201

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Richard H.  
 LIPNER con DRIVER'S LICENSE #  
 L 156-7487-5153 (4) Deborah  
 LISA LORIS con PASAPORTE #  
 506141130  
 " Diciembre 2017  
 [Signature]

### APOSTILLE

Convention de La Haye du 5 octobre 1961

1. País: PANAMÁ

El presente documento Público

2. Ha sido firmado por Richard H. Lipner

3. quién actúa en calidad de Abogado

4. y está revestido del sello/timbre de Richard H. Lipner

CERTIFICADO

5. EN PANAMÁ

6. el 13 DIC 2018

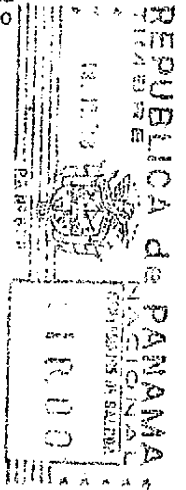
7. por DIRECCIÓN ADMINISTRATIVA

8. Bajo el numero: 0018-40833

9. Sello/timbre [Sello] 10. Firma: [Firma]



Esta autorización no implica responsabilidad en cuanto al contenido del documento



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## LEGAL DESCRIPTION

Order No.: 18GNW044066SK

For APN/Parcel ID(s): 10-12-108-042-1013

UNIT NUMBER 2454-2 IN THE LINCOLN PRAIRIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 18 IN BLOCK 17 IN NORTH EVANSTON IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 22, 1978, AS DOCUMENT NUMBER 24501594, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

032155

**CITY OF EVANSTON**

*Real Estate Transfer Tax*

**PAID**

12.14.2018 AMOUNT \$ 605.00

Agent HK

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