

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201

Doc#: 1835510010 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/21/2018 09:27 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): TERESA K EVANS AND DAVID L EVANS, WIFE AND HUSBAND

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 09/22/2014 Recorded: 10/07/2014 a; Instrument No: 1428050012

Legal Description: SEE LEGAL ATTACHMENT

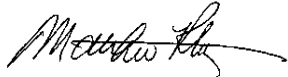
Parcel Tax ID: **10-14-221-025-1041**

County: Cook County, State of IL

Property Address: 9201 DRAKE AVE UNIT 101 EVANSTON, IL 60203

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/19/2018.

BMO HARRIS BANK N.A.



Name: **Matthew Plotz**

Title: **Officer**

STATE OF **Wisconsin** } s.s.
COUNTY OF **Waukesha**

This instrument was acknowledged before me on **12/19/2018**, by **Matthew Plotz, Officer** of **BMO HARRIS BANK N.A.** .

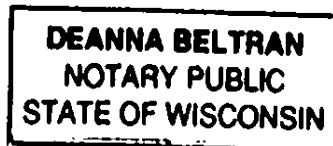
Witness my hand and official seal.



Notary Public: **Deanna Beltran**

My Commission Expires:

01/07/2019



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UNIT NUMBER 101 S IN DRAKE MANOR CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

THE EAST 292 FEET OF THE WEST 531 FEET OF LOT 11 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT FOR THAT PART TAKEN FOR CHURCH STREET AND DRAKE AVENUE), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO CONDOMINIUM DECLARATION RECORDED WITH THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 24472176, TOGETHER WITH THE RIGHT TO THE EXCLUSIVE USE AND POSSESSION FOR PARKING PURPOSES OF THAT LIMITED COMMON ELEMENTS DELINEATED AS INDOOR PARKING SPACE NOS. 69, 70, 120 AND 121 ON THE SURVEY ATTACHED TO EXHIBIT 'A' TO THE SAID CONDOMINIUM DECLARATION, AND THE RIGHT TO THE EXCLUSIVE USE AND POSSESSION OF THOSE ADDITIONAL LIMITED COMMON ELEMENTS AS DEFINED BY THE CONDOMINIUM DECLARATION WHICH ARE CONTIGUOUS TO AND SERVE THE AFORESAID UNIT EXCLUSIVELY, ALL IN COOK COUNTY, ILLINOIS.