UNOFFICIAL COPY

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Edward M. Moody
Cook County Recorder of Deeds
Date: 12/21/2018 10:00 AM Pg: 1 of 3

Doc#. 1835516051 Fee: \$52.00

Loan Number 0035473685

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by TOMER ROTHSCHILD AND STACY PALESTRANT to MIDWF 5T BANK AND TRUST COMPANY bearing the date 01/26/2006 and recorded in the office of the Recorder or Registrar of Titles of OOK County, in the State of Illinois, in Document # 0608043315.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-06-418-014-0000

Property is commonly known as: 1040 N. PAULINA STREET UNIT #2-F, CHICAGO, IL 60622.

Dated this 20th day of December in the year 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

STACEY GIAQUINTO VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 405257280 FHLMC MIN 100202600080148415 MERS PHONE 1-888-679-6377 VIERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201812-11:45:02 [C-2] ERCNIL1



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Loan Number 0035473685

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 20th day of December in the year 2018, by Stacey Giaquinto as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2/20



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 405257280 FHLMC MIN 1002026000 80148415 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201812-11:45:)2 C-2 ERCNIL1

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Loan No: 0035473685

'EXHIBIT A'

PARCEL 1: UNIT NO. 2F IN THE 1040 NORTH PAULINA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 24 IN SUBDIVISION OF BLOCK 11 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 8, 2005 AS DOCUMENT 0534245114 PARCEL 2: THE RIGHT TO THE USE OF A STAIRWAY FOR UNIT 2F, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0534245114.

