


# UNOFFICIAL COPY

**PREPARED BY:**

Polish & Slavic FCU  
P.O. Box 10397  
Fairfield, NJ 07004



Doc# 1835522016 Fee \$42.25  
RHSP FEE: \$9.00 RPRF FEE: \$1.00  
EDWARD H. MOODY  
COOK COUNTY RECORDER OF DEEDS  
DATE: 12/21/2018 09:23 AM PG: 1 OF 2

**WHEN RECORDED MAIL TO:**

POLISH & SLAVIC  
FEDERAL CREDIT UNION  
9 LAW DRIVE  
PO BOX 10397  
FAIRFIELD, NJ 07004

## SATISFACTION AND RELEASE OF MORTGAGE

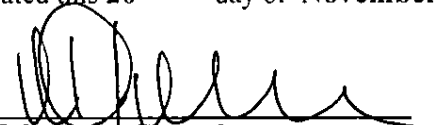
**POLISH & SLAVIC FEDERAL CREDIT UNION**, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number **1122741122** for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), **Stanislaw Gondek**, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at **3787 Emerson Avenue, Schiller Park, IL 60176** its successors and assigns, and to MORTGAGOR(S), **Stanislaw Gondek**, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number **1122741122** might have against the building and property on premises legally described as (see attached):

Property Index Number: **12-21-205-059-0000**

Address of Real Estate: **3787 Emerson Avenue  
Schiller Park, IL 60176**

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED

Dated this **20<sup>th</sup>** day of **November 2018**.

  
**Malgorzata Greczek**  
VP/Head of Real Estate Lending

S	4
P	2
S	M
M	5
SC	5
E	M
INT	9/16
D	12-19-19

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **POLISH & SLAVIC FEDERAL CREDIT UNION**, by **MALGORZATA GRECZEK**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this **20<sup>th</sup>** day of **November 2018**.

**MAGDALENA GULEWICZ**  
NOTARY PUBLIC OF NEW JERSEY  
Comm. # 2430898  
My Commission Expires 03/07/2023

  
Notary Public

(Seal)

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## LEGAL DESCRIPTION

LOT 47 (EXCEPT THE NORTH 18 FEET THEREOF) AND ALL OF LOT 46 AND THE NORTH 9 FEET OF LOT 45 IN BLOCK 1 IN SECOND ADDITION TO FRANKLIN PARK, BEING THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #12-21-205-059-0000

Property of Cook County Clerk's Office