N	IAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
lf	this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor
	9a. ORGANIZATION'S NAME
	SILVER HILL FUNDING, LLC

FIRST PERSONAL NAME

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: E. Lamar Real Estate Investments, LLC

67857363 400022284

9b. INDIVIDUAL'S SURNAME

400022284

ADDITIONAL NAME(SYMITIAL(S)

1835842030 Page: 2 of 3

UNOFFICIAL COPY

	CC FINANCING STATEMI LLOW INSTRUCTIONS	ENT AMENDMENT	ADDENDUM		
	NITIAL FINANCING STATEMENT FILE NU 32434053 11/20/2018 CC IL C		endment form		
	NAME OF PARTY AUTHORIZING THIS AM		Amendment form		
	12a. ORGANIZATION'S NAME SILVER HILL FUNDING, LLC	;			
OR	DR 12b. INDIVIDUAL'S SURNAME				
	FIRST PERSONAL NAME				
	ADDITIONAL NAME(SYINITI' (\$)		SUFFIX	THE ABOVE SPACE IS FOR FILING OFFICE US	SE ONLY
13.				oses only in some filing offices - see Instruction iten name); see Instructions if name does not fit	
	13a. ORGANIZATION'S NAME E. Lamar Real Estate Investm	nents LLC			
OR	13b. INDIVIDUAL'S SURNAME	0,5	FIRST PERSONAL NAME	ADDITIONAL NAME(SYINITIAL(S)	SUFFIX
Sec SIL BA	Lamar Real Estate Investments, LLC cured Party Name and Address: VER HILL FUNDING, LLC - 4425 P YVIEW LOAN SERVICING, LLC - 4 This FINANCING STATEMENT AMENDME	PONCE DE LEON BLD. TH 1425 PONCE DE LEON BL	LOOR , CORAL GABLES, FLVD 5TH, FLOOR , CORAL GA	of real estate:	
	covers timber to be cut covers a Name and address of a RECORD OWNER (if Debtor does not have a record interest):		1650-52 Parcel ID	W 57, CHICAGO,IL 60636	

400022284 400022284

File with: Cook, IL

SILVER HILL FUNDING, ELC

18. MISCELLANEOUS: 67857363-IL-31 15795 - BAYVIEW SERVICING

1835842030 Page: 3 of 3

UNOFFICIAL COPY

For APN/Parcel ID(s): 20-18-214-022-0000

LOTS 25 AND 26 IN BLOCK 7 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 AND THE NORTH 33.00 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 167.00 FEET THEREOF) IN SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TTHE SPALMEN OF COUNTY CIENTS OFFICE