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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1835847058 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/24/2018 12:23 PM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500098361
VICTOR ROTHSTEIN
PO Date: 12/13/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

VICTOR ROTHSTEIN JOINT TENANCY AND MAUREEN M MILLER JOINT TENANCY
to **NATIONAL CITY BANK** dated **June 25, 2008** calling for the original principal sum of dollars (**\$40,000.00**), and
recorded in Mortgage Record , page and/or instrument # **0818933054**, of the records in the office of the Recorder of
COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:
6114 N KEELER AVE, CHICAGO IL - 60646
Tax Parcel No. **13-03-220-030-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **24th** day of **December, 2018**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

By



SELENE RAY
Its **MORTGAGE OFFICER**

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VICTOR ROTHSTEIN

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of December, 2018, personally appeared SELENE RAY, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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VICTOR ROTHSTEIN

7500098361

PO Date: **12/13/2018**

EXHIBIT A

LOT 13 IN BLOCK 13 IN KRENN AND DATO'S CRAWFORD-PETERSON ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTHEAST FRACTIONAL QUARTER (EXCEPT THE NORTH 42 RODS THEREOF) AND FRACTIONAL SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT FROM THE ABOVE DESCRIBED TRACT OF LAND THAT PART THEREOF THAT LIES SOUTH OF A LINE THAT IS 100.0 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF PETERSON AVENUE EXTENDED WEST) (ALSO EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY), IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office