

UNOFFICIAL COPY

Doc#: 1835855030 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/24/2018 02:20 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC., F/K/A BANCOSTON MORTGAGE CORPORATION, S/B/M TO RIHT MORTGAGE CORP.,, owner of record of a certain mortgage from JAMES C TYLER AND EUNICE J DEMARTRA to ALLIED MORTGAGE CORPORATION, dated May 8, 1987 and recorded on May 11, 1987, in Volume/Book at Page and/or as Document 87252336 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached TAX/PIN:28-24-212-016-0000

Property Address: 16136 S. CAMBRIDGE COURT, MARKHAM, IL 60426

Witness the due execution hereof by the owner of said mortgage on December 24, 2018.

Power of Attorney from FDIC as Receiver for Washington Mutual Bank dated 8/16/16 recorded 10/26/16 Doc#: 1630055197, State of Illinois, County/City of COOK,

FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC., F/K/A BANCOSTON MORTGAGE CORPORATION, S/B/M TO RIHT MORTGAGE CORP., BY JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT



Donna Acree

Vice President
STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On December 24 2018, before me appeared Donna Acree to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O. Britton

67753

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

, Notary Public
Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 330818409
Outbound Date: 01/09/19

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LOT 7 IN BLOCK 6 IN CANTERBURY GARDENS UNIT NO. 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 21, 1957 AS DOCUMENT 16855937 IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 28-24-212-018 *ABO um*

COMMONLY KNOWN AS: 16136 S. CAMBRIDGE COURT, MARKHAM, ILLINOIS.

Property of Cook County Clerk's Office