

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1835806029 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/24/2018 09:47 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **BRITTANY K CRAWFORD** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**, dated **06/13/2016** and recorded on **09/09/2016**, in Book N/A at Page N/A, and/or as Document **1625355137** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **09-27-221-036-0000**

Property Address: **710 N HAMLIN AVE PARK RIDGE, IL 60068**

Witness the due execution hereof by the owner of said mortgage on **12/21/2018**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Rhonda B Bias

Rhonda B Bias
Vice President

STATE OF LA }
PARISH OF **Ouachita** } s.s.

On **12/21/2018**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson

Katrina Marie Johnson - 68375, Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1150166112
MIN: **100342609160506013**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

UNOFFICIAL COPY

Loan Number: 1150166112

EXHIBIT A

LOT 4 IN SCAFA'S RESUBDIVISION OF LOTS 1, 2, 4 AND 5 IN THE FIRST ADDITION TO HAMLIN-BROADWAY ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 4 IN COLUMBIA SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 LYING SOUTH OF RAILROAD OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF RECORDED JANUARY 5, 1960 AS DOCUMENT 17749832 ALSO VACATED SOUTH 1/2 OF MILTON AVENUE LYING EAST OF THE EAST LINE OF BROADWAY AVENUE EXTENDED NORTH AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY'S RIGHT OF WAY, ALSO VACATED AVONDALE AVENUE LYING WEST OF THE WEST LINE OF HAMLIN AVENUE EXTENDED NORTH AND SOUTH OF THE SOUTH LINE OF MILTON AVENUE EXTENDED EAST (EXCEPT THE NORTH 25.0 FEET, AS MEASURED ON THE WEST LINE OF HAMLIN AVENUE OF THE EASTERLY 9.0 FEET AS MEASURED ON THE NORTHERLY LINE OF SAID AVONDALE AVENUE) IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office