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EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/24/2018 09:13 AM PG: 1 OF 2

Loan No. 0671345890 ASSIGNMENT OF MORTGAGE

Date of Assignment: 3/25/2004

Assignor: **Washington Mutual Bank, FA 400 East Main Street, Stockton, Ca 95290**
Assignee: **Wilmington Trust, National Association, not in its individual capacity,
but solely as trustee of MFRA Trust 2016-1
1680 Capital One Drive, McLean, VA 22102**

Executed By **GEEVARGHEE CHERIAN and SABINA CHERIAN, HUSBAND and WIFE**

To: **Washington Mutual Bank, FA**

Mortgage Dated: **1/16/2004** and Recorded on **2/20/2004** as Instrument No. **0405135212**
Book **N/A** Page **N/A** in **Cook** County **IL**

Property Address: **6850 LOREL AVE** Legal Desc: **See attached Exhibit A**
SKOKIE, IL 60077 Tax ID #: **10-33-108-023-0000**

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$403,500.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Washington Mutual Bank, FA

ON **3/25/2004**

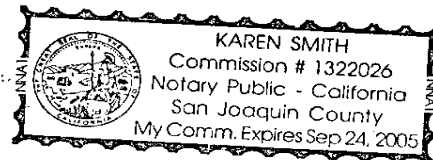
STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

BY:
Angela Shepard
Asst Vice President

ON **3/25/2004** BEFORE ME, **Karen Smith**, A NOTARY PUBLIC,
PERSONALLY APPEARED **Angela Shepard**
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Karen Smith



S N
P 2
S N
M N
SC Y
E N
INTAV
D 12-20-18

Ref:

Exhibit A

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STREET ADDRESS: 6850 N. LOREL

CITY: SKOKIE

COUNTY: COOK

TAX NUMBER: 10-33-108-023-0000

LEGAL DESCRIPTION:

THE SOUTH 2.5 FEET OF LOT 22, ALL OF LOT 23 AND THE NORTH.50 FEET OF LOT 24 IN BLOCK 4 IN ERNEST H. KLODE'S TOWERS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED ON FEBRUARY 15, 1966 AS LR2256424, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office