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Doc#: 1836041079 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/26/2018 12:58 PM Pg: 1 of 3

When Recorded Mail To:
BANK FUND STAFF FEDERAL CU
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1504038785

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **USMAN KHOSA** to **BANK-FUND STAFF FEDERAL CREDIT UNION** bearing the date 07/08/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1519857182**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-11-101-033-0000

Property is commonly known as: 3233 HARRISON STREET, EVANSTON, IL 60201-1164.

Dated this 26th day of December in the year 2018
BANK-FUND STAFF FEDERAL CREDIT UNION

Patrick McCabe

PATRICK MCCABE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

BFSFR 405488584 DOCR T261812-08:56:57 [C-2] ERCNIL1



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Loan Number 1504038785

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of December in the year 2018, by Patrick McCabe as VICE PRESIDENT of BANK-FUND STAFF FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ASHLEY MORRELL

COMM EXPIRES: 04/29/2022



ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires Apr 29, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BFSFR 405488584 DOCR T261812-08:56:57 [C 2] ERCNIL1



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Property of Cook County Clerk's Office

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Exhibit A

PARCEL 1: LOT 10 IN RAILWAY SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OR SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 25 FEET OF LOT 15 IN BLOCK 3 IN EVANSTON HIGHLANDS, A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 15 (EXCEPT THE NORTH 90 FEET AND THE SOUTH 25 FEET THEREOF) IN EVANSTON HIGHLANDS, A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.