UNOFFICIAL COPY

When Recorded Mail To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1836041000 Fee: \$50.00 Edward M. Moody Cook County Recorder of Deeds Date: 12/26/2018 09:24 AM Pg: 1 of 2

Loan Number 0626186051

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KELLY A LUNK AND ROBERT A LUNK to **PROVIDENTIAL BANCOXP** LTD bearing the date 01/30/2002 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Winois</u>, in <u>Document # 0020161624</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 2 IN YURSIS' RESUBDIVISION OF LOT 5 IN J.S. HOVLAND CENTRAL PARK AVENUE SUBDIVISION OF THE WEST 20 ACRES OF THE SOUTH 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERID'AN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-14-214-094-0000

Property is commonly known as: 3460 WEST 107TH 57, CHICAGO, IL 60655.

Dated this 21st day of December in the year 2018 CITIMORTGAGE, INC.

DANIELLE BURNS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CIMRC 405487378 REDO DOCR T201812-01:36:25 [C-1] ERCNIL1

D0034470091

1836041000 Page: 2 of 2

UNOFFICIAL COPY

Loan Number 0626186051

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 21st day of December in the year 2018, by Danielle Burns as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2020

MICHELLE BROWN Notary Public - State of Fiorida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: Dave L. Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

CIMRC 405487378 REDO DOCR T201812-01.36:25 [C-1] ERCNIL1

Office Office