

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 1836049157 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/26/2018 09:45 AM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #0648586865 "ZIPPERSHTEIN" Lender ID:AXO Cook, Illinois
MIN #: 100719100000003986 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by DANIELLA ZIPPERSHTEIN, MARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 02/26/2013 Recorded: 04/12/2013 in Book/Rec# Number: N/A Page/Folio: N/A as Instrument No.: 1310217029, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 19 AND THE WEST 9 FEET OF LOT 20 IN BLOCK 4 IN FIRST ADDITION TO LARAMIE LAWN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 9786431 ON SEPTEMBER 22, 1927, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-33-214-051-0000
Property Address: 7001 LAVERGNE AVENUE, SKOKIE, IL 60077

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC.
ITS SUCCESSORS AND/OR ASSIGNS
On December 21st, 2018

By: _____
MOHAMED HAMEED, Vice-President


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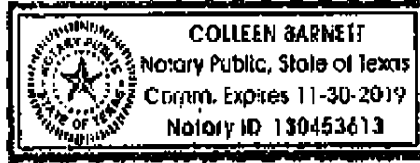
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STATE OF Texas
COUNTY OF Dallas

On December 21st, 2018, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


COLLEEN BARNETT
Notary Expires: 11/30/2019 #130453613



(This area for notarial seal)

Prepared By:
Omar Basped, NATIONSTAR MORTGAGE DBA MR COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office