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When Recorded Return To:
Cenlar FSB C/O Nationwide Title Clearing, LLC
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1836049127 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/26/2018 09:25 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Cenlar FSB, 425 Phillips Blvd, Ewing, NJ 08618, telephone # 1-800-223-6527, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BBMC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to PINGORA LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 1755 BLAKE ST, STE 200, DENVER, CO 80202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/09/2014, and made by PATRICK M RUSSO AND AILEEN A RUSSO, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BBMC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS and recorded 01/15/2015 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1501319018.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 13-24-305-057-0000

Property is commonly known as: 3439N WHIPPLE STREET, CHICAGO, IL 60618.

Dated this 21st day of December in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BBMC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS



MARISSA LOPEZ

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of December in the year 2018, by Marissa Lopez as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BBMC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MICHELLE BROWN

COMM EXPIRES: 10/13/2020



MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13, 2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CENAV 405391562 DEFAULT MIN 100903100000600886 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T211812-07:23:51 [C-2] EFRMIL1



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'EXHIBIT A'

LOT 10: THE SOUTH 20 FEET OF THE NORTH 80.00 FEET OF FOLLOWNG DESCRIBED TRACT: PART OF BLOCK 5 N BICKERIKE MANOR SUBDIVISION OF THAT PART OF THE SOUTHWEST A1/4, OF SECTON 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYNG NORTH OF WEST ROSCOE STREET AND EAST OF JOSEPH BICKERIKE'S 3RD SUBDMSON AND OF ELSTON AVENUE AS SHOWN BY PLAT RECORDED ON JULY 5, 1905 AS DOCUMENT NO. 3720274 IN BOOK 90 OF PLATS, AT PAGE 11, DESCRBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF NORTH WHPPLE STREET SOUTH LINE OF WEST CORNELIA AVENUE (SAID EAST LINE OF NORTH WHIPPLE STREET BENG A LINE 33.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID BLOCK 5, AND SAID SOUTH LNE OF WEST CORNELIA AVENUE BENG 33.00 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK 5); SOUTH 00°43'57'' EAST ALONG THE EAST LINE OF SAID EAST WHPPLE STREET, 272.76 FEET TO THE POINT OF BEGINNNG; THENCE NORTH 89°16'03'' EAST 55.40 FEET; THENCE NORTH 00°43'57'' WEST 118.00 FEET, THENCE SOUTH 89°16'03'' WEST 55.40 FEET TO THE EAST LINE OF SAID EAST WHPPLE STREET; THENCE SOUTH 00°43'57' EAST ALONG THE EAST LINE OF SAID EAST WHPPLE STREET 118.00 FEET TO THE POINT OF BEGINNNG, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office