

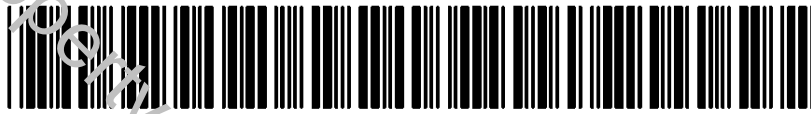
# UNOFFICIAL COPY

Doc#. 1836049206 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/26/2018 10:25 AM Pg: 1 of 3

Return To:  
**LIEN SOLUTIONS**  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-833-5778  
Email: [iLienREDSupport@wolterskluwer.com](mailto:iLienREDSupport@wolterskluwer.com)

Prepared By:  
**OLD PLANK TRAIL COMMUNITY BANK**  
**RUTA STRAVINSKAITE**  
Attn: Loan Operations 20012 Wolf Rd.  
Mokena , IL 60448

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Old Plank Trail Community Bank N.A.** does hereby certify that a certain Mortgage , bearing the date **12/18/2013** , made by Angela M Petrone, an unmarried woman , to **Old Plank Trail Community Bank N.A.** , on real property located in **Cook County** , State of Illinois, with the address of **711 S Ashland Ave, #J, Chicago, IL, 60607** and further described as:

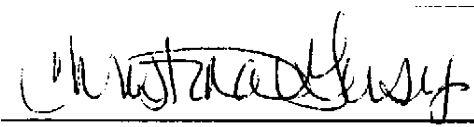
Parcel ID Number: **17-17-300-107-1022** , and recorded in the office of **Cook County** , as **Instrument No: 1336146058** , on **12/27/2013**, is fully paid, satisfied, or otherwise discharged.

**Description/Additional information: See attached.**  
**Current Beneficiary Address: 20012 Wolf Road, Mokena, IL, 60448**

Dated this **12/20/2018**  
Lender: **Old Plank Trail Community Bank N.A.**

  
Electronic Signature

By: **LUKASZ MORYL**  
Its: **Assistant Vice President**

  
Electronic Signature

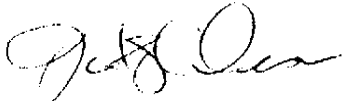
By: **CHRISTINA GERSY**  
Its: **Vice President**

# UNOFFICIAL COPY

State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President** of **Old Plank Trail Community Bank N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **CHRISTINA GERSY** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 12/20/2018 .



Electronic Notarization

Notary Public **JEFFREY MODENA**

Commission Expires: **08/25/2022**



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**Parcel #1: UNIT NUMBER 711-J IN GARIBALDI SQUARE ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 36 IN GARIBALDI SQUARE**

**SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89406373 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. Parcel#2: THE EXCLUSIVE RIGHT TO THE USE OF P-22, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89406373, IN COOK COUNTY, ILLINOIS.**

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