

UNOFFICIAL COPY

Doc#: 1836019107 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/26/2018 10:38 AM Pg: 1 of 2

When Recorded Mail To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0011232905

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **STEPHEN J. LANDES AND ELIZABETH L. LANDES** to **CITIBANK, F.S.B.**, bearing the date 04/12/2002 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0020484655**.

The above described Mortgage is fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 10-15-420-043-0000

Property more commonly known as: 8945 KEELER AVENUE, SKOKIE, IL 60076.

Dated on 12 / 18 / 2018 (MM/DD/YYYY)

CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION FORMERLY KNOWN AS CITIBANK, FEDERAL SAVINGS BANK

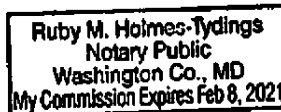
By: 
Dwyane Late VICE PRESIDENT

STATE OF Maryland
COUNTY OF Washington

The foregoing instrument was acknowledged before me on 12 / 18 / 2018 (MM/DD/YYYY), by Dwyane Late as VICE PRESIDENT of **CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION FORMERLY KNOWN AS CITIBANK, FEDERAL SAVINGS BANK**, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Ruby M. Holmes-Tydings

Notary Public - State of Maryland
Commission expires: 02/08/2021



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CIMRC 405278826 REL2012 T171812-04:35:07 [C-2] RCNIL1



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'EXHIBIT A'

LOT 20 AND LOT 21(EXCEPT SOUTH 5 FEET THEREOF) IN BLOCK 5 IN UNIVERSITY ADDITION TO NILES CENTER, A SUBDIVISION OF LOTS 3 AND 4 IN JOHN TURNER'S HEIRS SUBDIVISION OF SOUTH QUARTER OF WEST 1/2 OF SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND EAST 1/2 OF SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office