

UNOFFICIAL COPY



1836019213

RECORDING REQUESTED
AND PREPARED BY:

U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
(866) 787-9167
MARY J IRWIN

Doc# 1836019213 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/26/2018 03:56 PM PG: 1 OF 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
ATTN: MARY J IRWIN @@@

Space above for Recorder's use

Customer#: SLS-A71 Service#: 165892AS1
Loan#: 6800023914



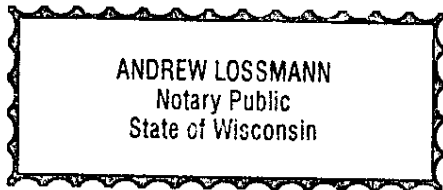
ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301-0000, by these presents does convey, assign, transfer and set over to: SPECIALIZED LOAN SERVICING LLC, 8742 LUCENT BLVD SUITE 300, HIGHLANDS RANCH, CO 80129-0000, the described Mortgage with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$160,100.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JULY 11, 2005 and recorded on AUGUST 09, 2005, as Instrument No. 0522108008, in Book No. ---, at Page No. ---. Original Mortgagor: CARY MARK BERMAN, UNMARR ED. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST SECURITY MORTGAGE, ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit.
Property Address: 2555 GROSS POINT ROAD UNIT 407, EVANSTON, IL 60201-0000. PIN# 10-10-201-077-1062.
Date: 11-21-18
U.S. BANK NATIONAL ASSOCIATION

By: Debra R. Wiese
Debra R. Wiese, Vice President

State of WISCONSIN }
County of MILWAUKEE } ss.

This instrument was acknowledged before me on 11-21-18 by Debra R. Wiese, as Vice President of U.S. BANK NATIONAL ASSOCIATION.



Andrew Lossmann
(Notary Name): Andrew Lossmann

(Title or Rank): Notary

My commission expires: 11/22/2019

S Y
P 2
S N
M N
SC Y
E N
INT AV
D12-21-18

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EXHIBIT A

6800023914

UNIT 407 IN NORTH POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PART OF LOT 1 IN OPTIMA CONSOLIDATION IN FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 27, 1989 & KNOWN AS TRUST NUMBER 107926-04 AND RECORDED IN OFFICE OF RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON OCTOBER 25, 1990 AS DOCUMENT 90521902 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS CREATED PURSUANT TO SUCH DECLARATION AS MAY BE AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office