

UNOFFICIAL COPY

RECORDING REQUESTED
AND PREPARED BY:

U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
(866) 787-9167
MARY J IRWIN



Doc# 1836019216 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/26/2018 03:59 PM PG: 1 OF 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
ATTN: MARY J IRWIN @@@

Space above for Recorder's use

Customer#: SLS-A71 Service#: 165987AS1
Loan#: 6830002200



ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301-0000, by these presents does convey, assign, transfer and set over to: SPECIALIZED LOAN SERVICING LLC, 8742 LUCENT BLVD SUITE 300, HIGHLANDS RANCH, CO 80129-0000, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$221,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JANUARY 26, 2007 and recorded on FEBRUARY 06, 2007, as Instrument No. 0703750049, in Book No. ---, at Page No. ---. Original Mortgagor: TIMOTHY D. GLEN AND CATHY Y. GLEN, HUSBAND AND WIFE. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit.

Property Address: 3528W ARTHINGTON ST, CHICAGO, IL 60624-0000. PIN# 16-14-412-040-0000.

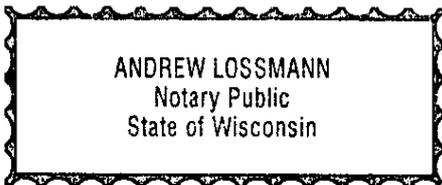
Date: 11-21-18

U.S. BANK NATIONAL ASSOCIATION

By: *Debra R. Wiese*
Debra R. Wiese, Vice President

State of WISCONSIN }
County of MILWAUKEE } ss.

This instrument was acknowledged before me on 11-21-18 by Debra R. Wiese, as Vice President of U.S. BANK NATIONAL ASSOCIATION.



Andrew Lossmann
(Notary Name): Andrew Lossmann

(Title or Rank): Notary

My commission expires: 11/22/2019

S Y
P 2
S N
M N
SC Y
E N
INT AV
D 12-21-18

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EXHIBIT A

6830002200

LOT 38 IN HOMAN SQUARE PHASE THREE, BEING A RESUBDIVISION OF LOTS 1 THROUGH 48, INCLUSIVE, AND THE VACATED 16 FEET EAST/WEST ALLEY IN BLOCK 9 IN E.A. CUMMINGS AND CO.'S CENTRAL PARK AVENUE ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 12, 1996 AS DOCUMENT NUMBER 96534799, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, OVER AND ACROSS LOT 57 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED JULY 12, 1996 AS DOCUMENT NUMBER 96534799 AND THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HOMAN SQUARE HOMEOWNERS' ASSOCIATION RECORDED JUNE 27, 1994 AS DOCUMENT NUMBER 94558398 AND AMENDED AS DOCUMENT NUMBER 94930840, 95190932, 95552590, 96476893, 96605103 AND 96971447.

3528 W. Arthington St.
Chicago, IL 60624

PERMANENT TAX NUMBER: 16-14-411-041-000

Cook County Clerk's Office