

UNOFFICIAL COPY



\*1836141059\*

FOR THE PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE  
REGISTRAR OF TITLES IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc# 1836141059 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/27/2018 12:24 PM PG: 1 OF 2

### RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, NATIONAL ASSOCIATION, owner of record of a certain mortgage from PAUL CRONIN AND ZENINA CRONIN to CHASE MANHATTAN BANK USA, N.A., dated April 15, 2000 and recorded on April 25, 2000, in Volume/Book at Page and/or as Document 00288352 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 14-21-307-047-1217

Property Address: 3430 N LAKE SHORE DR APT. 19P, CHICAGO, IL 60657

Witness the due execution hereof by the owner of said mortgage on December 20, 2018.

CHASE BANK USA, NATIONAL ASSOCIATION, F/K/A CHASE MANHATTAN  
BANK, USA, NATIONAL ASSOCIATION

EDNIQUE WILLIAMS  
Vice President

STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On December 20, 2018, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of CHASE BANK USA, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

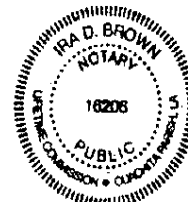
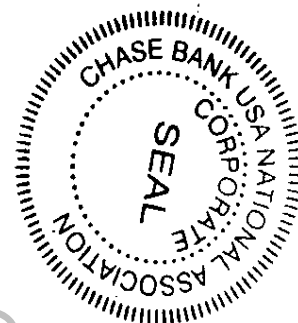
Telephone Nbr: 1-866-756-8747

IL00

09/11/17GC

Loan Number: 4100897271

Outbound Date: 12/18/18



S Y  
P 2  
S N  
M Y  
SC Y  
E Y  
INT DK

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Loan No: 4100897271

## EXHIBIT A

UNIT NUMBER 19P IN THE 3440 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING; DESCRIBED PARCEL OF REAL ESTATE, LOTS 1 AND 2 IN OWNERS DIVISION OF THAT PART OF LOT 26, (EXCEPT THE WESTERLY 200 FEET THEREOF), LYING WESTERLY OF SHERIDAN ROAD, IN THE SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25106295 IN ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS, "BLOCK 16, IN HUNDLEY'S SUBDIVISION OF ...

Property of Cook County Clerk's Office