# **UNOFFICIAL COPY**

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WARRANTY DEED

AFTER RECORDING MAIL TO:

Kristin L. Dunlap Horwood Marcus & Berk Chartered 500 W. Madison., Suite 3700 Chicago, IL 60661

MAIL REAL ESTATE TAX BILL TO:

944-954 West Grace LLC c/o Mo2 Properties LLC 516 N. Ogden Ave. Suite 137 Chicago, IL 60642 Doc#. 1836142007 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/27/2018 09:32 AM Pg: 1 of 3

Dec ID 20181201657997

ST/CO Stamp 1-224-702-624 ST Tax \$250.00 CO Tax \$125.00

City Stamp 1-713-071-776 City Tax: \$2,625.00

THE GRANTOR: Mark E.Zymantas, O Sincipe Mail , of 954 W. Grace St., Unit H202 & P30, Chicago, IL 60613, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to 944-954 West Grace LLC, an illinois limited liability company, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, to have and to hold the following described real estate situated in the County of Cook in the State of Illinois, to wit:

### SEE ATTACHED LEGAL DESCRIPTION

Commonly known as:

954 W. Grace St., Unit H202 & P30, Chicago, IL 60613

PIN:

14-20-212-021-1072 and 14-20-212-021 1110

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for Grace-Sheffield Condominiums, a Condominium; utility easements in favor of Commonwealth Edison Company and Illinois Bell Telephone Company as set forth on the Plat recorded as document number 86239063; acts done or suffered by or through Grantee; general real estate taxes for the year 2018 and subsequent years not yet due and payable at the time of Closing.

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DATED this 15 day of 9	<u>ec.</u> , 2	2018.	
Me Elas			
Mark E.Zymantas	<del></del>	-	<del></del>
STATE OF 1L )SS			
COUNTY OF COOK )SS			
I, the undersigned, a Notary Public, in and for the CERTIFY, that Mark E.Zymantas, personally is subscribed to the foregoing insurument, appearance and legivered acknowledged that he/she signed and delivered act for the uses and purposes therein set forth, is homestead.	known to me tared before me the said instru	to be the same person who this day in person and inc ment as his/her free and v	ose name lividually oluntary
Given under my hand and official seal this	15 day of	Dec.	, 2018.
	Unx.	HD. 3/	
	Notary Pi	ıhlic	
NAME AND ADDRESS OF PREPARER: Dadkhah Law Group	~~~~~		
7126 N. Lincoln Ave. Lincolnwood, IL 60712	ANTHONY Notary Pu My Commiss	ICIAL SEAU  D. ZOLNIERUZY  blic, State of Illinois  clon Expires 02/24/19	
		-0	J

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### LEGAL DESCRIPTION

Order No.: 18GNW720084SK

For APN/Parcel ID(s): 14-20-212-021-1072 and 14-20-212-021-1110

UNIT 954-H202 AND P30 IN GRACE-SHEFFIELD CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

#### PARCEL 1:

LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYTES SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER, HEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

#### PARCEL 2:

WEST QUARTER OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST 3/4 OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SAID BLOCK 7); ALL IN LAPLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOIN 3 DESCRIPTION) IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 28, 1998 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 98338746 TOGETHER WITH THE APPLICABLE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SHOWN ON EXHIBIT B TO THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.