

UNOFFICIAL COPY

PREPARED BY:

SUNTRUST BANK
1001 SEMMES AVENUE
RVW3013 RICHMOND LIEN RELEASE
RICHMOND VA 23224

Doc#: 1836146036 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/27/2018 09:29 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

SUNTRUST BANK
SHERRI FARMER
RICHMOND LIEN RELEASE RVW3013
P. O. BOX 27406
RICHMOND VA 23286-9437

SUBMITTED BY: AJJET SHEKHAWAT

Loan #: **0202147310**
Investor Loan #: **276678079**
MIN: **100010402021473107**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DAVID J. KWAK, SINGLE MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**

Dated: 08/10/2005 Recorded: 09/08/2005 as Instrument No: 0525155028

Legal Description: **UNIT NUMBER 1730-5 IN THE PARK PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 2 IN ARLINGTON COMMONS, BEING A RESUBDIVISION OF THAT PART OF LOT 5 IN THE SUBDIVISION OF JOSEPH A. BARNES FARMS IN SECTIONS 9, 15 AND 16, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED ON JUNE 8, 1983 AS DOCUMENT NUMBER LR3311732 IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR3468377; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.**

Parcel Tax ID: **08-09-400-070-1014**

County: Cook County, State of IL

Property Address: 1730 S. ARLINGTON HEIGHTS RD., UNIT 5 ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/26/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS



Name: **DOYLE MITCHELL**

Title: **Vice President**

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STATE OF VA
COUNTY OF **Richmond (City)** } s.s.

On **12/26/2018**, before me, **STARR DINEEN LACKS**, Notary Public, personally appeared **DOYLE MITCHELL, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

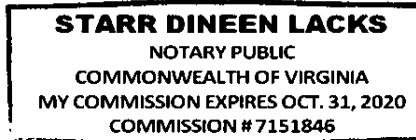
Witness my hand and official seal.



Notary Public: **STARR DINEEN LACKS**

My Commission Expires: **10/31/2020**

Commission #: **7151846**



Property of Cook County Clerk's Office