UNOFFICIAL COPY

Doc#. 1836147043 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/27/2018 09:45 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0085743409

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

PARCEL No. 19-31-119-014-0000; 19-13-119-016-

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 12, 2016 executed by ROSEPTO INIGUEZ AND LETICIA INIGUEZ, HUSBAND AND WIFE AS JOINT TENANTS, Mortgagor, to MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 27, 2016 as Instrument No. 1611850007 in the Office of the Lec order of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 10 IN BLOCK 2 IN JOHN J. READY'S SOUTH MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8025 NEW CASTLE AVE, BURBANK, IL 60459

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on PECEMBER 24, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On DECEMBER 24, 2018, before me, AMY COLVIN, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporator that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

AMY COLVIN (COMMISSION EXP. 06/15/2024)

NOTARY PUBLIC

AWA COFAIH Notary Public - State of Idaho Commission Number 20181116 My Commission Expires Jun 15, 2024

POD: 20181205 FS8090112IM - LR - IL

MIN: 100369301601715779 Page 1 of 1 **MERS PHONE: 1-888-679-6377**